

Form **990**Department of the Treasury  
Internal Revenue Service**Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2025**Open to Public  
Inspection**A For the 2025 calendar year, or tax year beginning and ending****B** Check if applicable:

- ☐ Address change  
☐ Name change  
☐ Initial return  
☐ Final return/terminated  
☐ Amended return  
☐ Application pending

**C** Name of organization**I** CAR EDUCATION FOUNDATIONDoing business as **COLLISION REPAIR EDUCATION FOUND**

Number and street (or P.O. box if mail is not delivered to street address)

**5125 TRILLIUM BLVD.**

Room/suite

City or town, state or province, country, and ZIP or foreign postal code

**HOFFMAN ESTATES, IL 60192****F** Name and address of principal officer: **MARK VERBOIS****SAME AS C ABOVE****D** Employer identification number**36-3768028****E** Telephone number**847-590-1198****G** Gross receipts \$**12,217,288.****H(a)** Is this a group returnfor subordinates? ☐ Yes ☒ No**H(b)** Are all subordinates included? ☐ Yes ☐ No

If "No," attach a list. See instructions

**H(c)** Group exemption number**I** Tax-exempt status: ☒ 501(c)(3) ☐ 501(c) ( ) (insert no.) ☐ 4947(a)(1) or ☐ 527**J** Website: **WWW.COLLISIONEDUCATIONFOUNDATION.ORG****K** Form of organization: ☒ Corporation ☐ Trust ☐ Association ☐ Other**L** Year of formation: **1990****M** State of legal domicile: **IL****Part I Summary**

|                             |                                                                                  |                                                                                                                                                                           |
|-----------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Activities & Governance     | <b>1</b>                                                                         | Briefly describe the organization's mission or most significant activities: <b>TO SUPPORT SECONDARY AND POST-SECONDARY AUTOMOTIVE COLLISION TRAINING PROGRAMS THROUGH</b> |
|                             | <b>2</b>                                                                         | Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets.                                   |
|                             | <b>3</b>                                                                         | Number of voting members of the governing body (Part VI, line 1a) <b>15</b>                                                                                               |
|                             | <b>4</b>                                                                         | Number of independent voting members of the governing body (Part VI, line 1b) <b>15</b>                                                                                   |
|                             | <b>5</b>                                                                         | Total number of individuals employed in calendar year 2025 (Part V, line 2a) <b>9</b>                                                                                     |
|                             | <b>6</b>                                                                         | Total number of volunteers (estimate if necessary) <b>50</b>                                                                                                              |
|                             | <b>7a</b>                                                                        | Total unrelated business revenue from Part VIII, column (C), line 12 <b>0.</b>                                                                                            |
| <b>7b</b>                   | Net unrelated business taxable income from Form 990-T, Part I, line 11 <b>0.</b> |                                                                                                                                                                           |
| Revenue                     | <b>8</b>                                                                         | Contributions and grants (Part VIII, line 1h) <b>14,415,323.</b>                                                                                                          |
|                             | <b>9</b>                                                                         | Program service revenue (Part VIII, line 2g) <b>0.</b>                                                                                                                    |
|                             | <b>10</b>                                                                        | Investment income (Part VIII, column (A), lines 3, 4, and 7d) <b>209,890.</b>                                                                                             |
|                             | <b>11</b>                                                                        | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) <b>50,665.</b>                                                                                   |
|                             | <b>12</b>                                                                        | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) <b>14,675,878.</b>                                                                     |
|                             | Expenses                                                                         | <b>13</b>                                                                                                                                                                 |
| <b>14</b>                   |                                                                                  | Benefits paid to or for members (Part IX, column (A), line 4) <b>0.</b>                                                                                                   |
| <b>15</b>                   |                                                                                  | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) <b>840,055.</b>                                                                         |
| <b>16a</b>                  |                                                                                  | Professional fundraising fees (Part IX, column (A), line 11e) <b>0.</b>                                                                                                   |
| <b>b</b>                    |                                                                                  | Total fundraising expenses (Part IX, column (D), line 25) <b>338,052.</b>                                                                                                 |
| <b>17</b>                   |                                                                                  | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) <b>648,385.</b>                                                                                              |
| <b>18</b>                   |                                                                                  | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) <b>13,915,904.</b>                                                                              |
| <b>19</b>                   | Revenue less expenses. Subtract line 18 from line 12 <b>759,974.</b>             |                                                                                                                                                                           |
| Net Assets or Fund Balances | <b>20</b>                                                                        | Total assets (Part X, line 16) <b>6,724,233.</b>                                                                                                                          |
|                             | <b>21</b>                                                                        | Total liabilities (Part X, line 26) <b>496,645.</b>                                                                                                                       |
|                             | <b>22</b>                                                                        | Net assets or fund balances. Subtract line 21 from line 20 <b>6,227,588.</b>                                                                                              |

**Part II Signature Block**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                        |                                                              |  |                            |                  |
|------------------------|--------------------------------------------------------------|--|----------------------------|------------------|
| Sign Here              | Signature of officer                                         |  | Date                       |                  |
|                        | <b>MARK VERBOIS, BOARD TREASURER</b>                         |  |                            |                  |
| Paid Preparer Use Only | Preparer's name                                              |  | Preparer's signature       | Date             |
|                        | <b>MARCY STEINDLER</b>                                       |  |                            |                  |
| Paid Preparer Use Only | Firm's name                                                  |  | Firm's EIN                 | PTIN             |
|                        | <b>MANN. WEITZ &amp; ASSOCIATES L.L.C.</b>                   |  | <b>36-3963131</b>          | <b>P00573131</b> |
| Paid Preparer Use Only | Firm's address                                               |  | Phone no. ( 847 ) 267-3400 |                  |
|                        | <b>570 LAKE COOK ROAD, SUITE 330<br/>DEERFIELD, IL 60015</b> |  |                            |                  |

May the IRS discuss this return with the preparer shown above? See instructions ☒ Yes ☐ No

LHA For Paperwork Reduction Act Notice, see the separate instructions.

532001 12-15-25

Form **990** (2025) Created 4/30/25**SEE SCHEDULE O FOR ORGANIZATION MISSION STATEMENT CONTINUATION**

**Part III Statement of Program Service Accomplishments**Check if Schedule O contains a response or note to any line in this Part III ☒ **X****1** Briefly describe the organization's mission:

THE I-CAR EDUCATION FOUNDATION IS A NON-PROFIT ORGANIZATION DEDICATED TO SUPPORTING COLLISION REPAIR EDUCATIONAL PROGRAMS, SCHOOLS, AND STUDENTS TO CREATE QUALIFIED, ENTRY-LEVEL EMPLOYEES AND CONNECT THEM WITH AN ARRAY OF CAREER OPPORTUNITIES.

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If "Yes," describe these new services on Schedule O.

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☒ Yes ☐ No

If "Yes," describe these changes on Schedule O.

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.**4a** (Code: ) (Expenses \$ 11,945,397. including grants of \$ 11,376,310. ) (Revenue \$ )

THE COLLISION REPAIR EDUCATION FOUNDATION TRANSFORMS COLLISION REPAIR EDUCATION BY DISTRIBUTING VITAL IN-KIND PRODUCT DONATIONS. BY PROVIDING SCHOOLS WITH VEHICLES, TOOLS, SOFTWARE LICENSES, AND CONSUMABLES, THE FOUNDATION ENSURES STUDENTS HAVE THE RESOURCES TO BECOME SKILLED, INDUSTRY-READY TECHNICIANS. OUR INNOVATIVE DONATION EXCHANGE PLATFORM REVOLUTIONIZES ACCESS, DIRECTLY LINKING SCHOOLS TO GENEROUS DONORS AND ENABLING FUTURE TECHNICIANS TO TRAIN WITH THE LATEST EQUIPMENT.

THE SCHOOL BENCHMARK AWARD PROGRAM DRIVES EXCELLENCE IN COLLISION REPAIR EDUCATION. BY DELIVERING DIRECT FUNDING TO CAREER TECHNICAL EDUCATION (CTE) COLLISION PROGRAMS, THE FOUNDATION EMPOWERS SCHOOLS TO ACQUIRE CUTTING-EDGE EQUIPMENT AND MAINTAIN ALIGNMENT WITH RAPIDLY

**4b** (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )**4c** (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )**4d** Other program services (Describe on Schedule O.)

(Expenses \$ including grants of \$ ) (Revenue \$ )

**4e** Total program service expenses 11,945,397.

Form 990 (2025)

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                           | Yes          | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?<br><i>If "Yes," complete Schedule A</i>                                                                                                                                                                      | <b>1</b> X   |    |
| <b>2</b> Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> ? See instructions                                                                                                                                                                                                          | <b>2</b> X   |    |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i>                                                                                                                      | <b>3</b>     | X  |
| <b>4</b> <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i>                                                                                                       | <b>4</b>     | X  |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Rev. Proc. 98-19? <i>If "Yes," complete Schedule C, Part III</i>                                                                                      | <b>5</b>     | X  |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i>                                                    | <b>6</b>     | X  |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i>                                                                                            | <b>7</b>     | X  |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i>                                                                                                                                                         | <b>8</b>     | X  |
| <b>9</b> Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i>            | <b>9</b>     | X  |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i>                                                                                                                               | <b>10</b>    | X  |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, as applicable.                                                                                                                                                                |              |    |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI</i>                                                                                                                                                                       | <b>11a</b> X |    |
| <b>b</b> Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i>                                                                                                  | <b>11b</b>   | X  |
| <b>c</b> Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i>                                                                                                  | <b>11c</b>   | X  |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i>                                                                                                                     | <b>11d</b>   | X  |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i>                                                                                                                                                                                     | <b>11e</b> X |    |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i>                                                            | <b>11f</b> X |    |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII</i>                                                                                                                                                        | <b>12a</b> X |    |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year?<br><i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i>                                                                        | <b>12b</b>   | X  |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i>                                                                                                                                                                                                        | <b>13</b>    | X  |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                    | <b>14a</b>   | X  |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i> | <b>14b</b>   | X  |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i>                                                                                                           | <b>15</b>    | X  |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV</i>                                                                                                     | <b>16</b>    | X  |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I. See instructions</i>                                                                                             | <b>17</b>    | X  |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i>                                                                                                                           | <b>18</b> X  |    |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i>                                                                                                                                                     | <b>19</b>    | X  |
| <b>20a</b> Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i>                                                                                                                                                                                                             | <b>20a</b>   | X  |
| <b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                                     | <b>20b</b>   |    |
| <b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i>                                                                                            | <b>21</b> X  |    |

**Part IV Checklist of Required Schedules** (continued)

|                                                                                                                                                                                                                                                                                                                                                                                            | Yes         | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----|
| <b>22</b> Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                                                                                        | <b>22</b> X |    |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule J                                                                                                                            | <b>23</b> X |    |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a                                                                                                  | <b>24a</b>  | X  |
| <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                                                                                                 | <b>24b</b>  |    |
| <b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                                                                                                                        | <b>24c</b>  |    |
| <b>d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                                                                                                           | <b>24d</b>  |    |
| <b>25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                                                                                                      | <b>25a</b>  | X  |
| <b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I                                                                                                               | <b>25b</b>  | X  |
| <b>26</b> Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II                                                       | <b>26</b>   | X  |
| <b>27</b> Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III | <b>27</b>   | X  |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties? (See the Schedule L, Part IV, instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                                                                              |             |    |
| <b>a</b> A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                              | <b>28a</b>  | X  |
| <b>b</b> A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                                                                                   | <b>28b</b>  | X  |
| <b>c</b> A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                                      | <b>28c</b>  | X  |
| <b>29</b> Did the organization receive more than \$25,000 in noncash contributions? If "Yes," complete Schedule M                                                                                                                                                                                                                                                                          | <b>29</b> X |    |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M                                                                                                                                                                                                         | <b>30</b>   | X  |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                                                                                                                                                                                                                                                               | <b>31</b>   | X  |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II                                                                                                                                                                                                                                             | <b>32</b>   | X  |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                                                                                                                                                             | <b>33</b>   | X  |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1                                                                                                                                                                                                                                         | <b>34</b>   | X  |
| <b>35a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                                                                         | <b>35a</b>  | X  |
| <b>b</b> If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                 | <b>35b</b>  |    |
| <b>36 Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                                         | <b>36</b>   | X  |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                                                                                                    | <b>37</b>   | X  |
| <b>38</b> Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?                                                                                                                                                                                                                                                                   | <b>38</b> X |    |

Note: All Form 990 filers are required to complete Schedule O

**Part V Statements Regarding Other IRS Filings and Tax Compliance**Check if Schedule O contains a response or note to any line in this Part V ☐

|                                                                                                                                                                   | Yes          | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>1a</b> Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable                                                                            | <b>1a</b> 12 |    |
| <b>b</b> Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable                                                                          | <b>1b</b> 0  |    |
| <b>c</b> Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? | <b>1c</b> X  |    |

**Part V** Statements Regarding Other IRS Filings and Tax Compliance (continued)

|                                                                                                                                                                                                                                                      |             | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|----|
| <b>2a</b> Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return                                                              | <b>2a</b> 9 |     |    |
| <b>b</b> If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                                                                                              | <b>2b</b>   | X   |    |
| <b>3a</b> Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                              | <b>3a</b>   |     | X  |
| <b>b</b> If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O                                                                                                                                 | <b>3b</b>   |     |    |
| <b>4a</b> At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | <b>4a</b>   |     | X  |
| <b>b</b> If "Yes," enter the name of the foreign country<br>See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                      |             |     |    |
| <b>5a</b> Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                      | <b>5a</b>   |     | X  |
| <b>b</b> Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                            | <b>5b</b>   |     | X  |
| <b>c</b> If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                           | <b>5c</b>   |     |    |
| <b>6a</b> Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                    | <b>6a</b>   |     | X  |
| <b>b</b> If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                               | <b>6b</b>   |     |    |
| <b>7 Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                               |             |     |    |
| <b>a</b> Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                             | <b>7a</b>   |     | X  |
| <b>b</b> If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                             | <b>7b</b>   |     |    |
| <b>c</b> Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                        | <b>7c</b>   |     | X  |
| <b>d</b> If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                           | <b>7d</b>   |     |    |
| <b>e</b> Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                             | <b>7e</b>   |     | X  |
| <b>f</b> Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                | <b>7f</b>   |     | X  |
| <b>g</b> If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                            | <b>7g</b>   |     |    |
| <b>h</b> If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                          | <b>7h</b>   |     |    |
| <b>8 Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?                                                     | <b>8</b>    |     |    |
| <b>9 Sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                                   |             |     |    |
| <b>a</b> Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                          | <b>9a</b>   |     |    |
| <b>b</b> Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                           | <b>9b</b>   |     |    |
| <b>10 Section 501(c)(7) organizations.</b> Enter:                                                                                                                                                                                                    |             |     |    |
| <b>a</b> Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                                    | <b>10a</b>  |     |    |
| <b>b</b> Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                 | <b>10b</b>  |     |    |
| <b>11 Section 501(c)(12) organizations.</b> Enter:                                                                                                                                                                                                   |             |     |    |
| <b>a</b> Gross income from members or shareholders                                                                                                                                                                                                   | <b>11a</b>  |     |    |
| <b>b</b> Gross income from other sources. (Do not net amounts due or paid to other sources against amounts due or received from them.)                                                                                                               | <b>11b</b>  |     |    |
| <b>12a Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                | <b>12a</b>  |     |    |
| <b>b</b> If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                       | <b>12b</b>  |     |    |
| <b>13 Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                           |             |     |    |
| <b>a</b> Is the organization licensed to issue qualified health plans in more than one state?<br><b>Note:</b> See the instructions for additional information the organization must report on Schedule O.                                            | <b>13a</b>  |     |    |
| <b>b</b> Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans                                                                                   | <b>13b</b>  |     |    |
| <b>c</b> Enter the amount of reserves on hand                                                                                                                                                                                                        | <b>13c</b>  |     |    |
| <b>14a</b> Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                | <b>14a</b>  |     | X  |
| <b>b</b> If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O                                                                                                                                   | <b>14b</b>  |     |    |
| <b>15</b> Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?<br>If "Yes," see the instructions and file Form 4720, Schedule N.               | <b>15</b>   |     | X  |
| <b>16</b> Is the organization an educational institution subject to the section 4968 excise tax on net investment income?<br>If "Yes," complete Form 4720, Schedule O.                                                                               | <b>16</b>   |     | X  |
| <b>17 Section 501(c)(21) organizations.</b> Did the trust, or any disqualified or other person engage in any activities that would result in the imposition of an excise tax under section 4951, 4952 or 4953?<br>If "Yes," complete Form 6069.      | <b>17</b>   |     |    |

**Part VI Governance, Management, and Disclosure.** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI

☒**Section A. Governing Body and Management**

|                                                                                                                                                                                                                                                                                                                                       | Yes                | No       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|
| <b>1a</b> Enter the number of voting members of the governing body at the end of the tax year ..... <b>1a</b> 15<br>If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O. |                    |          |
| <b>b</b> Enter the number of voting members included on line 1a, above, who are independent ..... <b>1b</b> 15                                                                                                                                                                                                                        |                    |          |
| <b>2</b> Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? .....                                                                                                                                                  | <b>2</b>           | <b>X</b> |
| <b>3</b> Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, trustees, or key employees to a management company or other person? .....                                                                                                      | <b>3</b>           | <b>X</b> |
| <b>4</b> Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? .....                                                                                                                                                                                                       | <b>4</b>           | <b>X</b> |
| <b>5</b> Did the organization become aware during the year of a significant diversion of the organization's assets? .....                                                                                                                                                                                                             | <b>5</b>           | <b>X</b> |
| <b>6</b> Did the organization have members or stockholders? .....                                                                                                                                                                                                                                                                     | <b>6</b>           | <b>X</b> |
| <b>7a</b> Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body? .....                                                                                                                                                                    | <b>7a</b>          | <b>X</b> |
| <b>b</b> Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? .....                                                                                                                                                              | <b>7b</b>          | <b>X</b> |
| <b>8</b> Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                                                                                                                            |                    |          |
| <b>a</b> The governing body? .....                                                                                                                                                                                                                                                                                                    | <b>8a</b> <b>X</b> |          |
| <b>b</b> Each committee with authority to act on behalf of the governing body? .....                                                                                                                                                                                                                                                  | <b>8b</b> <b>X</b> |          |
| <b>9</b> Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses on Schedule O .....                                                                                                           | <b>9</b>           | <b>X</b> |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|                                                                                                                                                                                                                                                                                                             | Yes                 | No       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|
| <b>10a</b> Did the organization have local chapters, branches, or affiliates? .....                                                                                                                                                                                                                         | <b>10a</b>          | <b>X</b> |
| <b>b</b> If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? .....                                                                   | <b>10b</b>          |          |
| <b>11a</b> Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? .....                                                                                                                                                                | <b>11a</b> <b>X</b> |          |
| <b>b</b> Describe on Schedule O the process, if any, used by the organization to review this Form 990. ....                                                                                                                                                                                                 |                     |          |
| <b>12a</b> Did the organization have a written conflict of interest policy? If "No," go to line 13 .....                                                                                                                                                                                                    | <b>12a</b> <b>X</b> |          |
| <b>b</b> Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? .....                                                                                                                                                          | <b>12b</b> <b>X</b> |          |
| <b>c</b> Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe on Schedule O how this was done .....                                                                                                                                           | <b>12c</b> <b>X</b> |          |
| <b>13</b> Did the organization have a written whistleblower policy? .....                                                                                                                                                                                                                                   | <b>13</b> <b>X</b>  |          |
| <b>14</b> Did the organization have a written document retention and destruction policy? .....                                                                                                                                                                                                              | <b>14</b> <b>X</b>  |          |
| <b>15</b> Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                              |                     |          |
| <b>a</b> The organization's CEO, Executive Director, or top management official .....                                                                                                                                                                                                                       | <b>15a</b> <b>X</b> |          |
| <b>b</b> Other officers or key employees of the organization .....                                                                                                                                                                                                                                          | <b>15b</b>          | <b>X</b> |
| If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions. ....                                                                                                                                                                                                                     |                     |          |
| <b>16a</b> Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? .....                                                                                                                                      | <b>16a</b>          | <b>X</b> |
| <b>b</b> If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? ..... | <b>16b</b>          |          |

**Section C. Disclosure**

**17** List the states with which a copy of this Form 990 is required to be filed IL, AR, CA, FL, KS, KY, MD, MA, MI, MN, MS, NJ

**18** Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
☐ Own website ☐ Another's website ☒ Upon request ☐ Other (explain on Schedule O)

**19** Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

**20** State the name, address, and telephone number of the person who possesses the organization's books and records  
**MARK VERBOIS - 847-590-1198**  
**5125 TRILLIUM BLVD., HOFFMAN ESTATES, IL 60192**

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**Check if Schedule O contains a response or note to any line in this Part VII ☐**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees****1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.

- List all of the organization's **current** key employees, if any. See the instructions for definition of "key employee."

- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.

- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and title                          | (B)<br>Average hours per week (list any hours for related organizations below line) | (C)<br>Position<br>(do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC/1099-NEC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC/1099-NEC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                |                                                                                     | Individual trustee or director                                                                               | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                               |                                                                                    |                                                                                               |
| (1) BRANDON ECKENRODE<br>EXECUTIVE DIRECTOR    | 50.00                                                                               |                                                                                                              |                       | X       |              |                              |        | 136,296.                                                                      | 0.                                                                                 | 16,979.                                                                                       |
| (2) AMBER RITTER<br>DIRECTOR OF MKTG AND PROJE | 40.00                                                                               |                                                                                                              |                       |         | X            |                              |        | 101,008.                                                                      | 0.                                                                                 | 33,298.                                                                                       |
| (3) MELISSA JACKSON<br>ACCOUNTANT              | 40.00                                                                               |                                                                                                              |                       |         | X            |                              |        | 100,589.                                                                      | 0.                                                                                 | 3,680.                                                                                        |
| (4) ANDREAS HECHT<br>TRUSTEE                   | 0.96                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (5) STACY BARTNIK<br>VICE CHAIR                | 1.02                                                                                | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (6) PAUL FOLINO<br>TRUSTEE                     | 1.13                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (7) MARK ALLEN<br>TRUSTEE                      | 1.13                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (8) MARK VERBOIS<br>TREASURER                  | 0.85                                                                                | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (9) MIKE CROKER<br>TRUSTEE                     | 0.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (10) BRENDA HOGEN<br>CHAIR                     | 1.31                                                                                | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (11) MARK HELVENSTON<br>TRUSTEE                | 0.67                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (12) KAYLA CLARK<br>TRUSTEE AT LARGE           | 0.94                                                                                | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (13) KEITH BELL<br>TRUSTEE                     | 1.13                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (14) SANDEE LINDORFER<br>SECRETARY             | 0.87                                                                                | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (15) KRISTLE BOLLANS<br>TRUSTEE                | 1.06                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (16) JOHN ECK<br>TRUSTEE                       | 0.72                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (17) JOSH KRENTZ<br>TRUSTEE                    | 1.06                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |

**Part VII** Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A)<br>Name and title                                          | (B)<br>Average hours per week (list any hours for related organizations below line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC/1099-NEC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC/1099-NEC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                |                                                                                     | Individual trustee or director                                                                            | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                               |                                                                                    |                                                                                               |
| (18) STEVE SCHMIDT<br>IMMEDIATE PAST CHAIR                     | 0.79                                                                                | X                                                                                                         |                       | X       |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (19) CHRIS DEWES<br>TRUSTEE AT LARGE                           | 1.08                                                                                | X                                                                                                         |                       | X       |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (20) HEATHER MCMAHON<br>TRUSTEE                                | 0.70                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (21) FRANK PICKERING<br>TRUSTEE                                | 1.04                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
| <b>1b Subtotal</b>                                             |                                                                                     |                                                                                                           |                       |         |              |                              |        | 337,893.                                                                      | 0.                                                                                 | 53,957.                                                                                       |
| <b>c Total from continuation sheets to Part VII, Section A</b> |                                                                                     |                                                                                                           |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| <b>d Total (add lines 1b and 1c)</b>                           |                                                                                     |                                                                                                           |                       |         |              |                              |        | 337,893.                                                                      | 0.                                                                                 | 53,957.                                                                                       |

**2** Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization 3

|                                                                                                                                                                                                                                       | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>3</b> Did the organization list any <b>former</b> officer, director, trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual                                          |     | X  |
| <b>4</b> For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual | X   |    |
| <b>5</b> Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person                       |     | X  |

**Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address                                                                                                                                          | (B)<br>Description of services | (C)<br>Compensation |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|
| NONE                                                                                                                                                                      |                                |                     |
|                                                                                                                                                                           |                                |                     |
|                                                                                                                                                                           |                                |                     |
|                                                                                                                                                                           |                                |                     |
|                                                                                                                                                                           |                                |                     |
|                                                                                                                                                                           |                                |                     |
| <b>2</b> Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization | 0                              |                     |

**Part VIII Statement of Revenue**Check if Schedule O contains a response or note to any line in this Part VIII ☐

|                                                               |                                                                                                                                              |            |                           | (A)           | (B)                                | (C)                        | (D)                                                |
|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------|---------------|------------------------------------|----------------------------|----------------------------------------------------|
|                                                               |                                                                                                                                              |            |                           | Total revenue | Related or exempt function revenue | Unrelated business revenue | Revenue excluded from tax under sections 512 - 514 |
| <b>Contributions, Gifts, Grants and Other Similar Amounts</b> | <b>1 a</b> Federated campaigns .....                                                                                                         | <b>1a</b>  |                           |               |                                    |                            |                                                    |
|                                                               | <b>b</b> Membership dues .....                                                                                                               | <b>1b</b>  |                           |               |                                    |                            |                                                    |
|                                                               | <b>c</b> Fundraising events .....                                                                                                            | <b>1c</b>  | 341,092.                  |               |                                    |                            |                                                    |
|                                                               | <b>d</b> Related organizations .....                                                                                                         | <b>1d</b>  |                           |               |                                    |                            |                                                    |
|                                                               | <b>e</b> Government grants (contributions) .....                                                                                             | <b>1e</b>  |                           |               |                                    |                            |                                                    |
|                                                               | <b>f</b> All other contributions, gifts, grants, and similar amounts not included above ...                                                  | <b>1f</b>  | 11,411,668.               |               |                                    |                            |                                                    |
|                                                               | <b>g</b> Noncash contributions included in lines 1a-1f                                                                                       | <b>1g</b>  | \$ 9,356,379.             |               |                                    |                            |                                                    |
|                                                               | <b>h</b> <b>Total.</b> Add lines 1a-1f .....                                                                                                 |            |                           |               |                                    |                            |                                                    |
| <b>Program Service Revenue</b>                                |                                                                                                                                              |            | <b>Business Code</b>      |               |                                    |                            |                                                    |
|                                                               | <b>2 a</b> .....                                                                                                                             |            |                           |               |                                    |                            |                                                    |
|                                                               | <b>b</b> .....                                                                                                                               |            |                           |               |                                    |                            |                                                    |
|                                                               | <b>c</b> .....                                                                                                                               |            |                           |               |                                    |                            |                                                    |
|                                                               | <b>d</b> .....                                                                                                                               |            |                           |               |                                    |                            |                                                    |
|                                                               | <b>e</b> .....                                                                                                                               |            |                           |               |                                    |                            |                                                    |
|                                                               | <b>f</b> All other program service revenue .....                                                                                             |            |                           |               |                                    |                            |                                                    |
|                                                               | <b>g</b> <b>Total.</b> Add lines 2a-2f .....                                                                                                 |            |                           |               |                                    |                            |                                                    |
| <b>Other Revenue</b>                                          | <b>3</b> Investment income (including dividends, interest, and other similar amounts) .....                                                  |            |                           | 199,232.      |                                    |                            | 199,232.                                           |
|                                                               | <b>4</b> Income from investment of tax-exempt bond proceeds .....                                                                            |            |                           |               |                                    |                            |                                                    |
|                                                               | <b>5</b> Royalties .....                                                                                                                     |            |                           |               |                                    |                            |                                                    |
|                                                               | <b>6 a</b> Gross rents .....                                                                                                                 | <b>6a</b>  | (i) Real (ii) Personal    |               |                                    |                            |                                                    |
|                                                               | <b>b</b> Less: rental expenses ...                                                                                                           | <b>6b</b>  |                           |               |                                    |                            |                                                    |
|                                                               | <b>c</b> Rental income or (loss) .....                                                                                                       | <b>6c</b>  |                           |               |                                    |                            |                                                    |
|                                                               | <b>d</b> Net rental income or (loss) .....                                                                                                   |            |                           |               |                                    |                            |                                                    |
|                                                               | <b>7 a</b> Gross amount from sales of assets other than inventory .....                                                                      | <b>7a</b>  | (i) Securities (ii) Other |               |                                    |                            |                                                    |
|                                                               | <b>b</b> Less: cost or other basis and sales expenses .....                                                                                  | <b>7b</b>  |                           | 152,038.      |                                    |                            |                                                    |
|                                                               | <b>c</b> Gain or (loss) .....                                                                                                                | <b>7c</b>  |                           | 108,771.      |                                    |                            |                                                    |
|                                                               | <b>d</b> Net gain or (loss) .....                                                                                                            |            |                           | 43,267.       |                                    |                            | 43,267.                                            |
|                                                               | <b>8 a</b> Gross income from fundraising events (not including \$ 341,092. of contributions reported on line 1c). See Part IV, line 18 ..... | <b>8a</b>  |                           | 80,392.       |                                    |                            |                                                    |
|                                                               | <b>b</b> Less: direct expenses .....                                                                                                         | <b>8b</b>  |                           | 147,738.      |                                    |                            |                                                    |
|                                                               | <b>c</b> Net income or (loss) from fundraising events .....                                                                                  |            |                           | -67,346.      |                                    |                            | -67,346.                                           |
|                                                               | <b>9 a</b> Gross income from gaming activities. See Part IV, line 19 .....                                                                   | <b>9a</b>  |                           | 32,866.       |                                    |                            |                                                    |
|                                                               | <b>b</b> Less: direct expenses .....                                                                                                         | <b>9b</b>  |                           | 30,926.       |                                    |                            |                                                    |
|                                                               | <b>c</b> Net income or (loss) from gaming activities .....                                                                                   |            |                           | 1,940.        |                                    |                            | 1,940.                                             |
|                                                               | <b>10 a</b> Gross sales of inventory, less returns and allowances .....                                                                      | <b>10a</b> |                           |               |                                    |                            |                                                    |
| <b>b</b> Less: cost of goods sold .....                       | <b>10b</b>                                                                                                                                   |            |                           |               |                                    |                            |                                                    |
| <b>c</b> Net income or (loss) from sales of inventory .....   |                                                                                                                                              |            |                           |               |                                    |                            |                                                    |
| <b>Miscellaneous Revenue</b>                                  |                                                                                                                                              |            | <b>Business Code</b>      |               |                                    |                            |                                                    |
|                                                               | <b>11 a</b> .....                                                                                                                            |            |                           |               |                                    |                            |                                                    |
|                                                               | <b>b</b> .....                                                                                                                               |            |                           |               |                                    |                            |                                                    |
|                                                               | <b>c</b> .....                                                                                                                               |            |                           |               |                                    |                            |                                                    |
|                                                               | <b>d</b> All other revenue .....                                                                                                             |            |                           |               |                                    |                            |                                                    |
|                                                               | <b>e</b> <b>Total.</b> Add lines 11a-11d .....                                                                                               |            |                           |               |                                    |                            |                                                    |
| <b>12</b> <b>Total revenue.</b> See instructions .....        |                                                                                                                                              |            | 11,929,853.               | 0.            | 0.                                 | 177,093.                   |                                                    |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX ☐

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.                                                                                                                                                                   | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| <b>1</b> Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21                                                                                                                                    | 11,245,275.           | 11,245,275.                     |                                        |                             |
| <b>2</b> Grants and other assistance to domestic individuals. See Part IV, line 22                                                                                                                                                               | 131,035.              | 131,035.                        |                                        |                             |
| <b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16                                                                                                        |                       |                                 |                                        |                             |
| <b>4</b> Benefits paid to or for members                                                                                                                                                                                                         |                       |                                 |                                        |                             |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees                                                                                                                                                                | 157,174.              | 15,717.                         | 78,587.                                | 62,870.                     |
| <b>6</b> Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                                                            |                       |                                 |                                        |                             |
| <b>7</b> Other salaries and wages                                                                                                                                                                                                                | 581,762.              | 158,466.                        | 268,930.                               | 154,366.                    |
| <b>8</b> Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)                                                                                                                                      | 20,064.               | 6,600.                          | 9,087.                                 | 4,377.                      |
| <b>9</b> Other employee benefits                                                                                                                                                                                                                 | 110,568.              | 30,336.                         | 55,674.                                | 24,558.                     |
| <b>10</b> Payroll taxes                                                                                                                                                                                                                          | 59,702.               | 16,460.                         | 28,010.                                | 15,232.                     |
| <b>11</b> Fees for services (nonemployees):                                                                                                                                                                                                      |                       |                                 |                                        |                             |
| <b>a</b> Management                                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| <b>b</b> Legal                                                                                                                                                                                                                                   | 13,349.               |                                 | 13,349.                                |                             |
| <b>c</b> Accounting                                                                                                                                                                                                                              | 42,238.               |                                 | 42,238.                                |                             |
| <b>d</b> Lobbying                                                                                                                                                                                                                                |                       |                                 |                                        |                             |
| <b>e</b> Professional fundraising services. See Part IV, line 17                                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>f</b> Investment management fees                                                                                                                                                                                                              | 8,707.                |                                 | 8,707.                                 |                             |
| <b>g</b> Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch O.)                                                                                                                                | 77,923.               | 48,438.                         | 22,835.                                | 6,650.                      |
| <b>12</b> Advertising and promotion                                                                                                                                                                                                              | 23,581.               | 12,123.                         | 10,084.                                | 1,374.                      |
| <b>13</b> Office expenses                                                                                                                                                                                                                        | 239,414.              | 178,506.                        | 24,418.                                | 36,490.                     |
| <b>14</b> Information technology                                                                                                                                                                                                                 | 54,816.               |                                 | 54,816.                                |                             |
| <b>15</b> Royalties                                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| <b>16</b> Occupancy                                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| <b>17</b> Travel                                                                                                                                                                                                                                 | 61,639.               | 17,794.                         | 25,070.                                | 18,775.                     |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                                                         |                       |                                 |                                        |                             |
| <b>19</b> Conferences, conventions, and meetings                                                                                                                                                                                                 | 41,262.               | 15,902.                         | 12,000.                                | 13,360.                     |
| <b>20</b> Interest                                                                                                                                                                                                                               |                       |                                 |                                        |                             |
| <b>21</b> Payments to affiliates                                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>22</b> Depreciation, depletion, and amortization                                                                                                                                                                                              | 8,445.                | 8,445.                          |                                        |                             |
| <b>23</b> Insurance                                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| <b>24</b> Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.)                                    |                       |                                 |                                        |                             |
| <b>a</b> EVENT CANCELLATION FEES                                                                                                                                                                                                                 | 119,033.              |                                 | 119,033.                               |                             |
| <b>b</b> TECH SHIRTS AND UNIFORM                                                                                                                                                                                                                 | 58,131.               | 58,131.                         |                                        |                             |
| <b>c</b> ICAR ALLOCATED EXPENSES                                                                                                                                                                                                                 | 18,369.               |                                 | 18,369.                                |                             |
| <b>d</b> FILING FEES                                                                                                                                                                                                                             | 15,393.               |                                 | 15,393.                                |                             |
| <b>e</b> All other expenses                                                                                                                                                                                                                      | 1,659.                | 2,169.                          | -510.                                  |                             |
| <b>25</b> Total functional expenses. Add lines 1 through 24e                                                                                                                                                                                     | 13,089,539.           | 11,945,397.                     | 806,090.                               | 338,052.                    |
| <b>26</b> Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720) |                       |                                 |                                        |                             |

**Part X Balance Sheet**Check if Schedule O contains a response or note to any line in this Part X ☐

|                                                                                                                                                                                                                            |                                                                                                                                                                                                                                | (A)<br>Beginning of year |            | (B)<br>End of year |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|--------------------|
| <b>Assets</b>                                                                                                                                                                                                              | <b>1</b> Cash - non-interest-bearing .....                                                                                                                                                                                     | 1,009,607.               | <b>1</b>   | 722,394.           |
|                                                                                                                                                                                                                            | <b>2</b> Savings and temporary cash investments .....                                                                                                                                                                          | 343,139.                 | <b>2</b>   | 351,296.           |
|                                                                                                                                                                                                                            | <b>3</b> Pledges and grants receivable, net .....                                                                                                                                                                              | 329,300.                 | <b>3</b>   | 413,238.           |
|                                                                                                                                                                                                                            | <b>4</b> Accounts receivable, net .....                                                                                                                                                                                        |                          | <b>4</b>   |                    |
|                                                                                                                                                                                                                            | <b>5</b> Loans and other receivables from any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons ..... |                          | <b>5</b>   |                    |
|                                                                                                                                                                                                                            | <b>6</b> Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), and persons described in section 4958(c)(3)(B) .....                                                               |                          | <b>6</b>   |                    |
|                                                                                                                                                                                                                            | <b>7</b> Notes and loans receivable, net .....                                                                                                                                                                                 |                          | <b>7</b>   |                    |
|                                                                                                                                                                                                                            | <b>8</b> Inventories for sale or use .....                                                                                                                                                                                     | 1,236,174.               | <b>8</b>   |                    |
|                                                                                                                                                                                                                            | <b>9</b> Prepaid expenses and deferred charges .....                                                                                                                                                                           | 135,244.                 | <b>9</b>   | 5,818.             |
|                                                                                                                                                                                                                            | <b>10a</b> Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D .....                                                                                                                           | <b>10a</b> 32,335.       |            |                    |
|                                                                                                                                                                                                                            | <b>b</b> Less: accumulated depreciation .....                                                                                                                                                                                  | <b>10b</b> 8,445.        |            |                    |
|                                                                                                                                                                                                                            | <b>11</b> Investments - publicly traded securities .....                                                                                                                                                                       | 26,595.                  | <b>10c</b> | 23,890.            |
|                                                                                                                                                                                                                            | <b>12</b> Investments - other securities. See Part IV, line 11 .....                                                                                                                                                           | 3,644,174.               | <b>11</b>  | 4,226,142.         |
|                                                                                                                                                                                                                            | <b>13</b> Investments - program-related. See Part IV, line 11 .....                                                                                                                                                            |                          | <b>12</b>  |                    |
|                                                                                                                                                                                                                            | <b>14</b> Intangible assets .....                                                                                                                                                                                              |                          | <b>13</b>  |                    |
|                                                                                                                                                                                                                            | <b>15</b> Other assets. See Part IV, line 11 .....                                                                                                                                                                             |                          | <b>14</b>  |                    |
| <b>16</b> <b>Total assets.</b> Add lines 1 through 15 (must equal line 33) .....                                                                                                                                           | 6,724,233.                                                                                                                                                                                                                     | <b>15</b>                |            |                    |
| <b>17</b> Accounts payable and accrued expenses .....                                                                                                                                                                      | 6,724,233.                                                                                                                                                                                                                     | <b>16</b>                | 5,742,778. |                    |
| <b>18</b> Grants payable .....                                                                                                                                                                                             | 324,958.                                                                                                                                                                                                                       | <b>17</b>                | 160,372.   |                    |
| <b>19</b> Deferred revenue .....                                                                                                                                                                                           |                                                                                                                                                                                                                                | <b>18</b>                | 82,988.    |                    |
| <b>20</b> Tax-exempt bond liabilities .....                                                                                                                                                                                | 53,236.                                                                                                                                                                                                                        | <b>19</b>                | 5,970.     |                    |
| <b>21</b> Escrow or custodial account liability. Complete Part IV of Schedule D .....                                                                                                                                      |                                                                                                                                                                                                                                | <b>20</b>                |            |                    |
| <b>22</b> Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons ..... |                                                                                                                                                                                                                                | <b>21</b>                |            |                    |
| <b>23</b> Secured mortgages and notes payable to unrelated third parties .....                                                                                                                                             |                                                                                                                                                                                                                                | <b>22</b>                |            |                    |
| <b>24</b> Unsecured notes and loans payable to unrelated third parties .....                                                                                                                                               |                                                                                                                                                                                                                                | <b>23</b>                |            |                    |
| <b>25</b> Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D .....                                      |                                                                                                                                                                                                                                | <b>24</b>                |            |                    |
| <b>26</b> <b>Total liabilities.</b> Add lines 17 through 25 .....                                                                                                                                                          | 118,451.                                                                                                                                                                                                                       | <b>25</b>                | 69,211.    |                    |
| <b>27</b> <b>Organizations that follow FASB ASC 958, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27, 28, 32, and 33.</b>                                                                      | 496,645.                                                                                                                                                                                                                       | <b>26</b>                | 318,541.   |                    |
| <b>28</b> Net assets without donor restrictions .....                                                                                                                                                                      |                                                                                                                                                                                                                                |                          |            |                    |
| <b>29</b> Net assets with donor restrictions .....                                                                                                                                                                         |                                                                                                                                                                                                                                |                          |            |                    |
| <b>30</b> <b>Organizations that do not follow FASB ASC 958, check here</b> <input type="checkbox"/> <b>and complete lines 29 through 33.</b>                                                                               |                                                                                                                                                                                                                                |                          |            |                    |
| <b>31</b> Capital stock or trust principal, or current funds .....                                                                                                                                                         |                                                                                                                                                                                                                                | <b>27</b>                | 3,515,211. |                    |
| <b>32</b> Paid-in or capital surplus, or land, building, or equipment fund .....                                                                                                                                           |                                                                                                                                                                                                                                | <b>28</b>                | 1,909,026. |                    |
| <b>33</b> Retained earnings, endowment, accumulated income, or other funds .....                                                                                                                                           |                                                                                                                                                                                                                                |                          |            |                    |
| <b>34</b> <b>Total net assets or fund balances</b> .....                                                                                                                                                                   | 6,227,588.                                                                                                                                                                                                                     | <b>32</b>                | 5,424,237. |                    |
| <b>35</b> <b>Total liabilities and net assets/fund balances</b> .....                                                                                                                                                      | 6,724,233.                                                                                                                                                                                                                     | <b>33</b>                | 5,742,778. |                    |

Form 990 (2025)

**Part XI Reconciliation of Net Assets**Check if Schedule O contains a response or note to any line in this Part XI ☐

|           |                                                                                                                |           |             |
|-----------|----------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>1</b>  | Total revenue (must equal Part VIII, column (A), line 12)                                                      | <b>1</b>  | 11,929,853. |
| <b>2</b>  | Total expenses (must equal Part IX, column (A), line 25)                                                       | <b>2</b>  | 13,089,539. |
| <b>3</b>  | Revenue less expenses. Subtract line 2 from line 1                                                             | <b>3</b>  | -1,159,686. |
| <b>4</b>  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                      | <b>4</b>  | 6,227,588.  |
| <b>5</b>  | Net unrealized gains (losses) on investments                                                                   | <b>5</b>  | 356,335.    |
| <b>6</b>  | Donated services and use of facilities                                                                         | <b>6</b>  |             |
| <b>7</b>  | Investment expenses                                                                                            | <b>7</b>  |             |
| <b>8</b>  | Prior period adjustments                                                                                       | <b>8</b>  |             |
| <b>9</b>  | Other changes in net assets or fund balances (explain on Schedule O)                                           | <b>9</b>  | 0.          |
| <b>10</b> | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, column (B)) | <b>10</b> | 5,424,237.  |

**Part XII Financial Statements and Reporting**Check if Schedule O contains a response or note to any line in this Part XII ☐

|                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes       | No       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1</b> Accounting method used to prepare the Form 990: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule O.                                                                                                                                              |           |          |
| <b>2a</b> Were the organization's financial statements compiled or reviewed by an independent accountant? _____<br>If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis | <b>2a</b> | <b>X</b> |
| <b>b</b> Were the organization's financial statements audited by an independent accountant? _____<br>If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:<br><input checked="" type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                 | <b>2b</b> | <b>X</b> |
| <b>c</b> If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? _____<br>If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O.                                                                      | <b>2c</b> | <b>X</b> |
| <b>3a</b> As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Uniform Guidance, 2 C.F.R. Part 200, Subpart F? _____                                                                                                                                                                                                                                                           | <b>3a</b> | <b>X</b> |
| <b>b</b> If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits _____                                                                                                                                                                                                       | <b>3b</b> |          |

Form 990 (2025)

**SCHEDULE A**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Public Charity Status and Public Support**  
Complete if the organization is a section 501(c)(3) organization or a section  
4947(a)(1) nonexempt charitable trust.  
Attach to Form 990 or Form 990-EZ.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2025**

Open to Public  
Inspection

Name of the organization

I CAR EDUCATION FOUNDATION

Employer identification number

36-3768028

**Part I Reason for Public Charity Status.** (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)

- 1 ☐ A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
- 2 ☐ A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E (Form 990).)
- 3 ☐ A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
- 4 ☐ A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state: \_\_\_\_\_
- 5 ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II.)
- 6 ☐ A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
- 7 ☒ An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 8 ☐ A community trust described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 9 ☐ An agricultural research organization described in **section 170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: \_\_\_\_\_
- 10 ☐ An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2).** (Complete Part III.)
- 11 ☐ An organization organized and operated exclusively to test for public safety. See **section 509(a)(4).**
- 12 ☐ An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2).** See **section 509(a)(3).** Check the box on lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.
- a ☐ **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**
- b ☐ **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**
- c ☐ **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**
- d ☐ **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**
- e ☐ Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.
- f Enter the number of supported organizations \_\_\_\_\_
- g Provide the following information about the supported organization(s).

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1-10 above (see instructions)) | (iv) Is the organization listed in your governing document? |    | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|------------------------------------|----------|-------------------------------------------------------------------------------|-------------------------------------------------------------|----|---------------------------------------------------|-------------------------------------------------|
|                                    |          |                                                                               | Yes                                                         | No |                                                   |                                                 |
|                                    |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                               |                                                             |    |                                                   |                                                 |
| <b>Total</b>                       |          |                                                                               |                                                             |    |                                                   |                                                 |

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in)                                                                                                                                                                        | (a) 2021  | (b) 2022  | (c) 2023  | (d) 2024  | (e) 2025  | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....                                                                                                  | 13574681. | 12123487. | 20373241. | 14633227. | 11752760. | 72457396. |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....                                                                                                     |           |           |           |           |           |           |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge .....                                                                                             |           |           |           |           |           |           |
| <b>4 Total.</b> Add lines 1 through 3 .....                                                                                                                                                                        | 13574681. | 12123487. | 20373241. | 14633227. | 11752760. | 72457396. |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) ..... |           |           |           |           |           | 49613446. |
| <b>6 Public support.</b> Subtract line 5 from line 4.                                                                                                                                                              |           |           |           |           |           | 22843950. |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in)                                                                                                                                                       | (a) 2021  | (b) 2022  | (c) 2023  | (d) 2024  | (e) 2025  | (f) Total                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|--------------------------|
| <b>7</b> Amounts from line 4 .....                                                                                                                                                                | 13574681. | 12123487. | 20373241. | 14633227. | 11752760. | 72457396.                |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources .....                                                    | 130,362.  | 80,249.   | 101,795.  | 202,030.  | 199,232.  | 713,668.                 |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on .....                                                                                 |           |           |           |           |           |                          |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....                                                                                   |           |           |           |           |           |                          |
| <b>11 Total support.</b> Add lines 7 through 10                                                                                                                                                   |           |           |           |           |           | 73171064.                |
| <b>12</b> Gross receipts from related activities, etc. (see instructions) .....                                                                                                                   |           |           |           |           | 12        |                          |
| <b>13 First 5 years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> ..... |           |           |           |           |           | <input type="checkbox"/> |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                 |           |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>14</b> Public support percentage for 2025 (line 6, column (f), divided by line 11, column (f)) .....                                                                                                                                                                                                                                                                                                         | <b>14</b> | 31.22 % |
| <b>15</b> Public support percentage from 2024 Schedule A, Part II, line 14 .....                                                                                                                                                                                                                                                                                                                                | <b>15</b> | 28.88 % |
| <b>16a 33 1/3% support test - 2025.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....                                                                                                                                                                        |           |         |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                        |           |         |
| <b>b 33 1/3% support test - 2024.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....                                                                                                                                                                     |           |         |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                        |           |         |
| <b>17a 10% -facts-and-circumstances test - 2025.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization .....    |           |         |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                             |           |         |
| <b>b 10% -facts-and-circumstances test - 2024.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization ..... |           |         |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                        |           |         |
| <b>18 Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions .....                                                                                                                                                                                                                                                              |           |         |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                        |           |         |

Schedule A (Form 990) 2025

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in)                                                                                                                                             | (a) 2021 | (b) 2022 | (c) 2023 | (d) 2024 | (e) 2025 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....                                                                       |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose ..... |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513 .....                                                                             |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....                                                                          |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge .....                                                                  |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5 .....                                                                                                                                             |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons .....                                                                                                |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year .....           |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b .....                                                                                                                                                      |          |          |          |          |          |           |
| <b>8 Public support.</b> (Subtract line 7c from line 6.)                                                                                                                                |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in)                                                                                                      | (a) 2021 | (b) 2022 | (c) 2023 | (d) 2024 | (e) 2025 | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6 .....                                                                                                               |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources ..... |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 .....                           |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b .....                                                                                                             |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included on line 10b, whether or not the business is regularly carried on .....      |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....                                  |          |          |          |          |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                         |          |          |          |          |          |           |

**14 First 5 years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ☐

**Section C. Computation of Public Support Percentage**

|                                                                                                         |           |   |
|---------------------------------------------------------------------------------------------------------|-----------|---|
| <b>15</b> Public support percentage for 2025 (line 8, column (f), divided by line 13, column (f)) ..... | <b>15</b> | % |
| <b>16</b> Public support percentage from 2024 Schedule A, Part III, line 15 .....                       | <b>16</b> | % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                              |           |   |
|--------------------------------------------------------------------------------------------------------------|-----------|---|
| <b>17</b> Investment income percentage for 2025 (line 10c, column (f), divided by line 13, column (f)) ..... | <b>17</b> | % |
| <b>18</b> Investment income percentage from 2024 Schedule A, Part III, line 17 .....                         | <b>18</b> | % |

**19a 33 1/3% support tests - 2025.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐

**b 33 1/3% support tests - 2024.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ☐

**Part IV Supporting Organizations**

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>                                                                                                                                                                                                                    |     |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>                                                                                                                                                                                                                                                 |     |    |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer lines 3b and 3c below.</i>                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in Part VI when and how the organization made the determination.</i>                                                                                                                                                                                                                                                               |     |    |
| <b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in Part VI what controls the organization put in place to ensure such use.</i>                                                                                                                                                                                                                                                                                                        |     |    |
| <b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.</i>                                                                                                                                                                                                                                                                                                                                    |     |    |
| <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>                                                                                                                                                                                                            |     |    |
| <b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>                                                                                                                                                                               |     |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).</i> |     |    |
| <b>b Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                             |     |    |
| <b>c Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in Part VI.</i>                                                              |     |    |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>                                                                                                                                                                                                  |     |    |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>                                                                                                                                                                                                                                                                                                                                                            |     |    |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                         |     |    |
| <b>b</b> Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>c</b> Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                                   |     |    |
| <b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer line 10b below.</i>                                                                                                                                                                                                                                                  |     |    |
| <b>b</b> Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)</i>                                                                                                                                                                                                                                                                                                                                                       |     |    |

**Part IV Supporting Organizations** (continued)

|                                                                                                                                                                                    | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>11</b> Has the organization accepted a gift or contribution from any of the following persons?                                                                                  |     |    |
| <b>a</b> A person who directly or indirectly controls, either alone or together with persons described on lines 11b and 11c below, the governing body of a supported organization? |     |    |
| <b>11a</b>                                                                                                                                                                         |     |    |
| <b>b</b> A family member of a person described on line 11a above?                                                                                                                  |     |    |
| <b>11b</b>                                                                                                                                                                         |     |    |
| <b>c</b> A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide detail in <b>Part VI</b> .                             |     |    |
| <b>11c</b>                                                                                                                                                                         |     |    |

**Section B. Type I Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |    |
| <b>2</b> Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in <b>Part VI</b> how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |    |

**Section C. Type II Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                      | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in <b>Part VI</b> how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s). |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                             |     |    |

**Section D. All Type III Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>2</b> Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in <b>Part VI</b> how the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                       |     |    |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>3</b> By reason of the relationship described on line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in <b>Part VI</b> the role the organization's supported organizations played in this regard.                                                                                |     |    |
| <b>3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |

**Section E. Type III Functionally Integrated Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |     |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|----|
| <b>1</b> Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).                                                                                                                                                                                                                                                                                                                                                           |  |     |    |
| <b>a</b> <input type="checkbox"/> The organization satisfied the Activities Test. Complete <b>line 2</b> below.                                                                                                                                                                                                                                                                                                                                                                                      |  |     |    |
| <b>b</b> <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete <b>line 3</b> below.                                                                                                                                                                                                                                                                                                                                                               |  |     |    |
| <b>c</b> <input type="checkbox"/> The organization supported a governmental supported organization. Describe in <b>Part VI</b> how you supported a governmental supported organization (see instructions).                                                                                                                                                                                                                                                                                           |  |     |    |
| <b>2</b> Activities Test. Answer lines 2a and 2b below.                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |     |    |
| <b>a</b> Did substantially all of the organization's activities during the tax year directly further the exempt purposes of its supported organization(s)? If "Yes," then in <b>Part VI</b> identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to each of its supported organizations, and how the organization determined that these activities constituted substantially all of its activities. |  | Yes | No |
| <b>2a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |     |    |
| <b>b</b> Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in <b>Part VI</b> the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.                                                                               |  |     |    |
| <b>2b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |     |    |
| <b>3</b> Parent of Supported Organizations. Answer lines 3a, 3b, and 3c below.                                                                                                                                                                                                                                                                                                                                                                                                                       |  |     |    |
| <b>a</b> Are the organization and its supported organization(s) part of an integrated system (for example, a hospital system)? If "Yes," provide details in <b>Part VI</b> .                                                                                                                                                                                                                                                                                                                         |  |     |    |
| <b>3a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |     |    |
| <b>b</b> Did the organization direct the policies, programs, and activities of each of its supported organizations? If "Yes," describe in <b>Part VI</b> the role played by the organization in this regard.                                                                                                                                                                                                                                                                                         |  |     |    |
| <b>3b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |     |    |
| <b>c</b> Did the organization have the power to regularly appoint or elect (and remove) a majority of the officers, directors, or trustees of each of the supported organizations? If "Yes" or "No," provide details in <b>Part VI</b> .                                                                                                                                                                                                                                                             |  |     |    |
| <b>3c</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |     |    |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

- 1 ☐ Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (*explain in Part VI*). See instructions.  
All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| Section A - Adjusted Net Income |                                                                                                                                                                                                          | (A) Prior Year | (B) Current Year (optional) |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                               | Net short-term capital gain                                                                                                                                                                              | 1              |                             |
| 2                               | Recoveries of prior-year distributions                                                                                                                                                                   | 2              |                             |
| 3                               | Other gross income (see instructions)                                                                                                                                                                    | 3              |                             |
| 4                               | Add lines 1 through 3.                                                                                                                                                                                   | 4              |                             |
| 5                               | Depreciation and depletion                                                                                                                                                                               | 5              |                             |
| 6                               | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6              |                             |
| 7                               | Other expenses (see instructions)                                                                                                                                                                        | 7              |                             |
| 8                               | <b>Adjusted Net Income</b> (subtract lines 5, 6, and 7 from line 4)                                                                                                                                      | 8              |                             |

| Section B - Minimum Asset Amount |                                                                                                                                 | (A) Prior Year | (B) Current Year (optional) |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                                | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): |                |                             |
| a                                | Average monthly value of securities                                                                                             | 1a             |                             |
| b                                | Average monthly cash balances                                                                                                   | 1b             |                             |
| c                                | Fair market value of other non-exempt-use assets                                                                                | 1c             |                             |
| d                                | <b>Total</b> (add lines 1a, 1b, and 1c)                                                                                         | 1d             |                             |
| e                                | <b>Discount</b> claimed for blockage or other factors ( <i>explain in detail in Part VI</i> ):                                  |                |                             |
| 2                                | Acquisition indebtedness applicable to non-exempt-use assets                                                                    | 2              |                             |
| 3                                | Subtract line 2 from line 1d.                                                                                                   | 3              |                             |
| 4                                | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions).                                  | 4              |                             |
| 5                                | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                | 5              |                             |
| 6                                | Multiply line 5 by 0.035.                                                                                                       | 6              |                             |
| 7                                | Recoveries of prior-year distributions                                                                                          | 7              |                             |
| 8                                | <b>Minimum Asset Amount</b> (add line 7 to line 6)                                                                              | 8              |                             |

| Section C - Distributable Amount |                                                                                                                                                                           |   | Current Year |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------|
| 1                                | Adjusted net income for prior year (from Section A, line 8, column A)                                                                                                     | 1 |              |
| 2                                | Enter 0.85 of line 1.                                                                                                                                                     | 2 |              |
| 3                                | Minimum asset amount for prior year (from Section B, line 8, column A)                                                                                                    | 3 |              |
| 4                                | Enter greater of line 2 or line 3.                                                                                                                                        | 4 |              |
| 5                                | Income tax imposed in prior year                                                                                                                                          | 5 |              |
| 6                                | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).                                             | 6 |              |
| 7                                | <input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions). |   |              |

Schedule A (Form 990) 2025

**Part V** Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)

| Section D - Distributions                                                                                                                                    |          | Current Year |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|
| <b>1</b> Amounts paid to supported organizations to accomplish exempt purposes                                                                               | <b>1</b> |              |
| <b>2</b> Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity               | <b>2</b> |              |
| <b>3</b> Administrative expenses paid to accomplish exempt purposes of supported organizations                                                               | <b>3</b> |              |
| <b>4</b> Amounts paid to acquire exempt-use assets                                                                                                           | <b>4</b> |              |
| <b>5</b> Qualified set-aside amounts (prior IRS approval required - <i>provide details in Part VI</i> )                                                      | <b>5</b> |              |
| <b>6</b> <b>Total annual distributions.</b> Add lines 1 through 5.                                                                                           | <b>6</b> |              |
| <b>7</b> Distributions to attentive supported organizations to which the organization is responsive ( <i>provide details in Part VI</i> ). See instructions. | <b>7</b> |              |
| <b>8</b> Distributable amount for 2025 from Section C, line 6                                                                                                | <b>8</b> |              |
| <b>9</b> Line 7 amount divided by line 8 amount                                                                                                              | <b>9</b> |              |

| Section E - Distribution Allocations (see instructions)                                                                                                                                  | (i)<br>Excess Distributions | (ii)<br>Underdistributions<br>Pre-2025 | (iii)<br>Distributable<br>Amount for 2025 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|-------------------------------------------|
| <b>1</b> Distributable amount for 2025 from Section C, line 6                                                                                                                            |                             |                                        |                                           |
| <b>2</b> Underdistributions, if any, for years prior to 2025 (reasonable cause required - <i>explain in Part VI</i> ). See instructions.                                                 |                             |                                        |                                           |
| <b>3</b> Excess distributions carryover, if any, to 2025                                                                                                                                 |                             |                                        |                                           |
| <b>a</b> From 2020                                                                                                                                                                       |                             |                                        |                                           |
| <b>b</b> From 2021                                                                                                                                                                       |                             |                                        |                                           |
| <b>c</b> From 2022                                                                                                                                                                       |                             |                                        |                                           |
| <b>d</b> From 2023                                                                                                                                                                       |                             |                                        |                                           |
| <b>e</b> From 2024                                                                                                                                                                       |                             |                                        |                                           |
| <b>f</b> <b>Total</b> of lines 3a through 3e                                                                                                                                             |                             |                                        |                                           |
| <b>g</b> Applied to under distributions of prior years                                                                                                                                   |                             |                                        |                                           |
| <b>h</b> Applied to 2025 distributable amount                                                                                                                                            |                             |                                        |                                           |
| <b>i</b> Carryover from 2020 not applied (see instructions)                                                                                                                              |                             |                                        |                                           |
| <b>j</b> Remainder. Subtract lines 3g, 3h, and 3i from line 3f.                                                                                                                          |                             |                                        |                                           |
| <b>4</b> Distributions for 2025 from Section D, line 6: \$                                                                                                                               |                             |                                        |                                           |
| <b>a</b> Applied to underdistributions of prior years                                                                                                                                    |                             |                                        |                                           |
| <b>b</b> Applied to 2025 distributable amount                                                                                                                                            |                             |                                        |                                           |
| <b>c</b> Remainder. Subtract lines 4a and 4b from line 4.                                                                                                                                |                             |                                        |                                           |
| <b>5</b> Remaining underdistributions for years prior to 2025, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, <i>explain in Part VI</i> . See instructions. |                             |                                        |                                           |
| <b>6</b> Remaining underdistributions for 2025. Subtract lines 3h and 4b from line 1. For result greater than zero, <i>explain in Part VI</i> . See instructions.                        |                             |                                        |                                           |
| <b>7</b> <b>Excess distributions carryover to 2026.</b> Add lines 3j and 4c.                                                                                                             |                             |                                        |                                           |
| <b>8</b> Breakdown of line 7:                                                                                                                                                            |                             |                                        |                                           |
| <b>a</b> Excess from 2021                                                                                                                                                                |                             |                                        |                                           |
| <b>b</b> Excess from 2022                                                                                                                                                                |                             |                                        |                                           |
| <b>c</b> Excess from 2023                                                                                                                                                                |                             |                                        |                                           |
| <b>d</b> Excess from 2024                                                                                                                                                                |                             |                                        |                                           |
| <b>e</b> Excess from 2025                                                                                                                                                                |                             |                                        |                                           |

Schedule A (Form 990) 2025

**Part VI** **Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, 3b, and 3c; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5 and 7; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

**PART 2 SECTION C LINE 17A**

THE I-CAR EDUCATION FOUNDATION IS A PUBLICLY SUPPORTED 501(C)(3) ORGANIZATION DEDICATED TO TRANSFORMING EDUCATION AND WORKFORCE DEVELOPMENT IN THE COLLISION REPAIR INDUSTRY ACROSS THE UNITED STATES. THE COMMITMENT TO THE MISSION DRIVES THE WORK TO BRIDGE THE GAP BETWEEN EDUCATION AND INDUSTRY NEEDS BY PROVIDING CRITICAL RESOURCES, FUNDING, AND OPPORTUNITIES TO OVER 400 PUBLIC AND NONPROFIT SCHOOLS, DIRECTLY EMPOWERING THOUSANDS OF STUDENTS AND INSTRUCTORS EVERY YEAR. THE FOUNDATION IS GOVERNED BY A BOARD OF TRUSTEES COMPOSED OF INDUSTRY LEADERS, EDUCATORS, AND EXECUTIVES FROM SECTORS INCLUDING COLLISION REPAIR, INSURANCE, VEHICLE SAFETY, AND RELATED SERVICES. THEIR EXPERTISE ENSURES OUR INITIATIVES REMAIN RELEVANT, IMPACTFUL, AND IN ALIGNMENT WITH EVOLVING INDUSTRY STANDARDS AND THE NEEDS OF OUR BENEFICIARIES. OUR BOARD IS COMMITTED TO REPRESENTING THE VOICES OF STUDENTS, SCHOOLS, AND THE BROADER COMMUNITY WE SERVE. WE SECURE OUR FOUNDATION'S SUSTAINABILITY THROUGH A DIVERSE AND FAR-REACHING SUPPORT NETWORK-FINANCIAL CONTRIBUTIONS, IN-KIND DONATIONS OF THE LATEST TECHNOLOGY AND EQUIPMENT, AND ACTIVE VOLUNTEER ENGAGEMENT. THROUGH TARGETED CAMPAIGNS USING MAILING LISTS, DIGITAL OUTREACH, INDUSTRY PUBLICATIONS, AND STRATEGIC PARTNERSHIPS, WE ATTRACT SUPPORT FROM INDIVIDUALS, CORPORATIONS, COMMUNITY ORGANIZATIONS, AND THE PUBLIC AT LARGE. EVERY CONTRIBUTION IS MAXIMIZED TO ADVANCE OUR EXEMPT PURPOSE: AWARDED SCHOLARSHIPS, PROVIDING SCHOOLS WITH FINANCIAL SUPPORT TO BRIDGE BUDGET GAPS AND STUDENT NEED, CONNECTING STUDENTS WITH EMPLOYERS, AND EQUIPPING SCHOOLS WITH ESSENTIAL TOOLS AND TECHNOLOGY. BY INVESTING IN THE NEXT GENERATION OF COLLISION REPAIR PROFESSIONALS, WE ELEVATE BOTH THE INDUSTRY AND THE PUBLIC GOOD, ENSURING ACCESS TO A SKILLED WORKFORCE AND SAFER COMMUNITIES NATIONWIDE.

**2025**

**\*\*\* Not Open to Public Inspection \*\*\***

523171 04-01-25

**Schedule B  
(Form 990)**

(Rev. December 2024)  
Department of the Treasury  
Internal Revenue Service

**Schedule of Contributors**

**Attach to Form 990, 990-EZ, or 990-PF.**  
**Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.**

OMB No. 1545-0047

Name of the organization

**I CAR EDUCATION FOUNDATION**

**Employer identification number**

**36-3768028**

**Organization type**(check one):

**Filers of:**

**Section:**

Form 990 or 990-EZ

☒ 501(c)( 3 ) (enter number) organization

☐ 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation

☐ 527 political organization

Form 990-PF

☐ 501(c)(3) exempt private foundation

☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation

☐ 501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

- ☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

- ☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of **(1)** \$5,000; or **(2)** 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year ..... \$ \_\_\_\_\_

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990) (Rev. 12-2024)

|                                   |                                |
|-----------------------------------|--------------------------------|
| Name of organization              | Employer identification number |
| <b>I CAR EDUCATION FOUNDATION</b> | <b>36-3768028</b>              |

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                                               | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                       |
|------------|-----------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | STATE FARM MUTUAL AUTOMOBILE<br>INSURANCE COMPANY<br><br>ONE STATE FARM PLAZA<br><br>BLOOMINGTON, IL 61710-0001 | \$ 300,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions.)            |
| 2          | I-CAR<br><br>5125 TRILLIUM BOULEVARD<br><br>HOFFMAN ESTATES, IL 60192-3600                                      | \$ 274,747.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for<br>noncash contributions.) |
| 3          | LKQ CORPORATION<br><br>500 W MADISON STREET STE 2800<br><br>CHICAGO, IL 60661-2506                              | \$ 164,600.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for<br>noncash contributions.) |
| 4          | ENTERPRISE MOBILITY FOUNDATION<br><br>600 CORPORATE PARK DRIVE<br><br>ST. LOUIS, MO 63105                       | \$ 102,400.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions.)            |
| 5          | ALLSTATE INSURANCE COMPANY<br><br>2775 SANDERS RD<br><br>NORTHBROOK, IL 60062                                   | \$ 100,025.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions.)            |
| 6          | AMERICAN HONDA MOTORS<br><br>1919 TORRANCE BOULEVARD PO BOX 2290<br><br>TORRANCE, CA 90501-2746                 | \$ 100,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions.)            |

|                                   |                                |
|-----------------------------------|--------------------------------|
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| <b>I CAR EDUCATION FOUNDATION</b> | <b>36-3768028</b>              |

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                        | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                    |
|------------|------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7          | GEICO<br>ONE GEICO PLAZA<br>WASHINGTON, DC 20076-0005                                    | \$ 100,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
| 8          | INSURANCE AUTO AUCTIONS<br>TWO WESTBROOK CORPORATE CENTER #1000<br>WESTCHESTER, IL 60154 | \$ 85,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
| 9          | PPG INDUSTRIES, INC.<br>19699 PROGRESS DRIVE<br>STRONGSVILLE, OH 44149-3205              | \$ 81,480.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
| 10         | DRIVEN BRANDS<br>128 S TRYON STREET STE 900<br>CHARLOTTE, NC 28202-5000                  | \$ 70,750.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
| 11         | WESCO GROUP<br>PO BOX 5003<br>LYNNWOOD, WA 98046                                         | \$ 51,037.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
| 12         | HERTZ CORPORATION<br>8501 WILLIAMS RD<br>ESTERO, FL 33928                                | \$ 131,752.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |

|                                   |                                |
|-----------------------------------|--------------------------------|
| Name of organization              | Employer identification number |
| <b>I CAR EDUCATION FOUNDATION</b> | <b>36-3768028</b>              |

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                    |
|------------|-----------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13         | NATIONWIDE INSURANCE COMPANY<br>ONE NATIONWIDE PLAZA<br>COLUMBUS, OH 43215  | \$ 50,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
| 14         | AXALTA<br>50 APPLIED BANK BLVD<br>GLEN MILLS, PA 19342                      | \$ 33,320.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
| 15         | CCC INTELLIGENT SOLUTIONS<br>167 N GREEN STREET<br>CHICAGO, IL 60625        | \$ 7,578,474.              | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 16         | GERBER COLLISION & GLASS<br>400 W. GRAND AVE.<br>ELMHURST, IL 60126         | \$ 30,500.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
| 17         | COPART AUTO AUCTIONS<br>14185 DALLAS PARKWAY, SUITE 300<br>DALLAS, TX 75254 | \$ 28,400.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
| 18         | CLASSIC COLLISION CORPORATE<br>2980 PIEDMONT RD.<br>ATLANTA, GA 30305       | \$ 25,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |

Name of organization

Employer identification number

**I CAR EDUCATION FOUNDATION****36-3768028****Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                                             | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                    |
|------------|---------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19         | FARMERS INSURANCE<br>30801 AGOURA RD.<br>AGOURA HILLS, CA 91301                                               | \$ 25,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
| 20         | CALIBER COLLISION CENTERS<br>2941 LAKE VISTA DRIVE<br>LEWISVILLE, TX 75067                                    | \$ 20,936.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
| 21         | ERIE INSURANCE<br>100 ERIE INSURANCE PLACE<br>ERIE, PA 16530-9000                                             | \$ 20,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
| 22         | NATIONAL COATINGS & SUPPLIES<br>4900 FALLS OF NEUSE RD SUITE 150<br>RALEIGH, NC 27609                         | \$ 17,700.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
| 23         | SHERWIN-WILLIAMS AUTOMOTIVE FINISHES CORP.<br>4440 WARRENSVILLE CENTER ROAD<br>CLEVELAND, OH 44128-2837       | \$ 52,174.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 24         | CAPA (CERTIFIED AUTOMOTIVE PARTS ASSOCIATION)<br>1000 VERMONT AVENUE NW STE 1010<br>WASHINGTON, DC 20005-4908 | \$ 15,389.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |

|                                   |                                |
|-----------------------------------|--------------------------------|
| Name of organization              | Employer identification number |
| <b>I CAR EDUCATION FOUNDATION</b> | <b>36-3768028</b>              |

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                          | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|--------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 25         | ATLANTA I-CAR COMMITTEE<br>5125 TRILLIUM BOULEVARD<br>HOFFMAN ESTATES, IL 60192            | \$ 12,590.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 26         | PAINT MASTERS<br>5312 BUFORD HWY NE<br>ATLANTA, GA 30340                                   | \$ 12,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 27         | PAINTERS SUPPLY & EQUIPMENT CO.<br>25195 BREST ROAD<br>TAYLOR, MI 48180                    | \$ 10,500.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 28         | FORD MOTOR COMPANY<br>1555 FAIRLANE DRIVE STE 100<br>ALLEN PARK, MI 48101-3629             | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 29         | COLUMBUS COLLISION EDUCATION GROUP, INC.<br>3491 KARIKAL DR.<br>WESTERVILLE, OH 43081-4022 | \$ 9,500.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 30         | WOMEN'S INDUSTRY NETWORK (WIN)<br>101 BLUE SEAL DRIVE SE<br>LEESBURG, VA 20175-5683        | \$ 8,750.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

|                                   |                                |
|-----------------------------------|--------------------------------|
| Name of organization              | Employer identification number |
| <b>I CAR EDUCATION FOUNDATION</b> | <b>36-3768028</b>              |

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                          | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|----------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 31         | RBM OF ATLANTA<br>7640 ROSWELL ROAD<br>ATLANTA, GA 30350                   | \$ 6,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 32         | BASF CORPORATION<br>26701 TELEGRAPH ROAD<br>SOUTHFIELD, MI 48033-2442      | \$ 5,640.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 33         | PARTSTRADER LLC<br>230 WEST MONROE STREET<br>CHICAGO, IL 60606             | \$ 5,600.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 34         | PRO SPOT INTERNATIONAL, INC.<br>5932 SEA OTTER PLACE<br>CARLSBAD, CA 92010 | \$ 5,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 35         | 3M<br>3M CENTER, BUILDING 223-04-SE-04<br>SAINT PAUL, MN 55144-1000        | \$ 224,550.                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 36         | ANEST IWATA USA, INC<br>9525 GLADES DRIVE<br>WEST CHESTER, OH 45011        | \$ 6,419.                  | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |

|                                   |                                |
|-----------------------------------|--------------------------------|
| Name of organization              | Employer identification number |
| <b>I CAR EDUCATION FOUNDATION</b> | <b>36-3768028</b>              |

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                    | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|--------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 37         | AUDATEX, A SOLERA COMPANY<br>1301 SOLANA BLVD. BUILDING #2<br>WEST LAKE, TX 76262    | \$ 253,155.                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 38         | COLOURS INC. (MAIN)<br>1100 N. MAIN STREET #1362<br>LOMBARD, IL 60148                | \$ 219,753.                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 39         | DEVILBISS AUTOMOTIVE REFINISHING<br>16430 N SCOTTSDALE ROAD<br>SCOTTSDALE, AZ 85254  | \$ 38,360.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 40         | EMPIRE AUTO PARTS<br>61 ROBERT TREAT PAINE DRIVE<br>TAUNTON, MA 02780                | \$ 22,925.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 41         | FORBES ROAD CAREER AND TECHNOLOGY CENTER<br>607 BEATTY ROAD<br>MONROEVILLE, PA 15146 | \$ 21,691.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 42         | FUJI INDUSTRIAL SPRAY EQUIPMENT<br>800 ALNESS STREET<br>TORONTO, ON, CANADA          | \$ 26,946.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |

Name of organization

Employer identification number

**I CAR EDUCATION FOUNDATION****36-3768028****Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                  | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|--------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 43         | JTAPE INC<br>921 E. AMIDON ST<br>SIOUX FALLS, SD 57104             | \$ 19,841.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 44         | MCR SAFETY<br>1255 SCHILLING BLVD W<br>COLLIERVILLE,, TN 38017     | \$ 8,378.                  | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 45         | MITCHELL INTERNATIONAL<br>6220 GREENWICH DR<br>SAN DIEGO, CA 92122 | \$ 841,116.                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 46         | RDESIGNS PLUS, INC.<br>405 MAIN ST.<br>WRIGHTSTOWN, WI 54180-1057  | \$ 5,060.                  | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
|            |                                                                    | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                                                    | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |

|                                   |                                |
|-----------------------------------|--------------------------------|
| Name of organization              | Employer identification number |
| <b>I CAR EDUCATION FOUNDATION</b> | <b>36-3768028</b>              |

**Part II Noncash Property** (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|------------------------------|----------------------------------------------|-------------------------------------------------|----------------------|
| 2                            | PRODUCTS/SUPPLIES/EQUIPMENT FOR SCHOOLS      | \$ 18,369.                                      | 12/31/25             |
| 3                            | PRODUCTS/SUPPLIES/EQUIPMENT FOR SCHOOLS      | \$ 7,600.                                       | 12/31/25             |
| 12                           | PRODUCTS/SUPPLIES/EQUIPMENT FOR SCHOOLS      | \$ 80,252.                                      | 12/31/25             |
| 15                           | SUBSCRIPTIONS FOR SOFTWARE                   | \$ 7,546,044.                                   | 12/31/25             |
| 23                           | PRODUCTS/SUPPLIES/EQUIPMENT FOR SCHOOLS      | \$ 35,548.                                      | 12/31/25             |
| 35                           | PRODUCTS/SUPPLIES/EQUIPMENT FOR SCHOOLS      | \$ 224,550.                                     | 12/31/25             |

|                                   |                                |
|-----------------------------------|--------------------------------|
| Name of organization              | Employer identification number |
| <b>I CAR EDUCATION FOUNDATION</b> | <b>36-3768028</b>              |

**Part II Noncash Property** (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|------------------------------|----------------------------------------------|-------------------------------------------------|----------------------|
| 36                           | PRODUCTS/SUPPLIES/EQUIPMENT FOR SCHOOLS      | \$ 6,419.                                       | 12/31/25             |
| 37                           | SUBSCRIPTIONS FOR SOFTWARE                   | \$ 253,155.                                     | 12/31/25             |
| 38                           | PRODUCTS/SUPPLIES/EQUIPMENT FOR SCHOOLS      | \$ 219,753.                                     | 12/31/25             |
| 39                           | PRODUCTS/SUPPLIES/EQUIPMENT FOR SCHOOLS      | \$ 38,360.                                      | 12/31/25             |
| 40                           | PRODUCTS/SUPPLIES/EQUIPMENT FOR SCHOOLS      | \$ 22,925.                                      | 12/31/25             |
| 41                           | WAREHOUSING AND DISTRIBUTION SERVICES        | \$ 21,691.                                      | 12/31/25             |

Name of organization

Employer identification number

**I CAR EDUCATION FOUNDATION****36-3768028****Part II Noncash Property** (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|------------------------------|----------------------------------------------|-------------------------------------------------|----------------------|
| 42                           | PRODUCTS/SUPPLIES/EQUIPMENT FOR SCHOOLS      | \$ 26,946.                                      | 12/31/25             |
| 43                           | PRODUCTS/SUPPLIES/EQUIPMENT FOR SCHOOLS      | \$ 19,841.                                      | 12/31/25             |
| 44                           | PRODUCTS/SUPPLIES/EQUIPMENT FOR SCHOOLS      | \$ 8,378.                                       | 12/31/25             |
| 45                           | SUBSCRIPTIONS FOR SOFTWARE                   | \$ 841,116.                                     | 12/31/25             |
| 46                           | PROFESSIONAL SERVICES                        | \$ 5,060.                                       | 12/31/25             |
|                              |                                              | \$                                              |                      |

Name of organization

Employer identification number

**I CAR EDUCATION FOUNDATION****36-3768028****Part III**

Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this info. once.) \$ \_\_\_\_\_

Use duplicate copies of Part III if additional space is needed.

| (a) No.<br>from<br>Part I | (b) Purpose of gift                     | (c) Use of gift | (d) Description of how gift is held      |
|---------------------------|-----------------------------------------|-----------------|------------------------------------------|
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |

SCHEDULE D  
(Form 990)

(Rev. December 2024)  
Department of the Treasury  
Internal Revenue Service

Supplemental Financial Statements

Complete if the organization answered "Yes" on Form 990,  
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.  
Attach to Form 990.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

Open to Public  
Inspection

Name of the organization

I CAR EDUCATION FOUNDATION

Employer identification number

36-3768028

**Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.** Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

|                                                                                                                                                                                                                                                                             | (a) Donor advised funds      | (b) Funds and other accounts |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|
| 1 Total number at end of year .....                                                                                                                                                                                                                                         |                              |                              |
| 2 Aggregate value of contributions to (during year) .....                                                                                                                                                                                                                   |                              |                              |
| 3 Aggregate value of grants from (during year) .....                                                                                                                                                                                                                        |                              |                              |
| 4 Aggregate value at end of year .....                                                                                                                                                                                                                                      |                              |                              |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? .....                                                            | <input type="checkbox"/> Yes | <input type="checkbox"/> No  |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? ..... | <input type="checkbox"/> Yes | <input type="checkbox"/> No  |

**Part II Conservation Easements.** Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply).

|                                                                                                     |                                                                             |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <input type="checkbox"/> Preservation of land for public use (for example, recreation or education) | <input type="checkbox"/> Preservation of a historically important land area |
| <input type="checkbox"/> Protection of natural habitat                                              | <input type="checkbox"/> Preservation of a certified historic structure     |
| <input type="checkbox"/> Preservation of open space                                                 |                                                                             |

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.

|                                                                                                                                                            | Held at the End of the Tax Year |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| a Total number of conservation easements .....                                                                                                             | 2a                              |
| b Total acreage restricted by conservation easements .....                                                                                                 | 2b                              |
| c Number of conservation easements on a certified historic structure included on line 2a .....                                                             | 2c                              |
| d Number of conservation easements included on line 2c acquired after July 25, 2006, and not on a historic structure listed in the National Register ..... | 2d                              |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year .....

4 Number of states where property subject to conservation easement is located .....

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? .....

☐ Yes ☐ No

6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year .....

7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year .....

8 Does each conservation easement reported on line 2d above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? .....

☐ Yes ☐ No

9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items.

b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items.

(i) Revenue included on Form 990, Part VIII, line 1 .....

(ii) Assets included in Form 990, Part X .....

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items:

a Revenue included on Form 990, Part VIII, line 1 .....

b Assets included in Form 990, Part X .....

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule D (Form 990) (Rev. 12-2024)

LHA 532051 04-01-25

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

3 Using the organization's acquisition, accession, and other records, check any of the following that make significant use of its collection items (check all that apply).

a ☐ Public exhibition

d ☐ Loan or exchange program

b ☐ Scholarly research

e ☐ Other \_\_\_\_\_

c ☐ Preservation for future generations

4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.

5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets

to be sold to raise funds rather than to be maintained as part of the organization's collection? ☐ Yes ☐ No

**Part IV Escrow and Custodial Arrangements** Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a Is the organization an agent, trustee, custodian, or other intermediary for contributions or other assets not included on Form 990, Part X? ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIII and complete the following table:

c Beginning balance

d Additions during the year

e Distributions during the year

f Ending balance

|    | Amount |
|----|--------|
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |

2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability? ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII ☐

**Part V Endowment Funds** Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

|                                                  | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|--------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| 1a Beginning of year balance                     |                  |                |                    |                      |                     |
| b Contributions                                  |                  |                |                    |                      |                     |
| c Net investment earnings, gains, and losses     |                  |                |                    |                      |                     |
| d Grants or scholarships                         |                  |                |                    |                      |                     |
| e Other expenditures for facilities and programs |                  |                |                    |                      |                     |
| f Administrative expenses                        |                  |                |                    |                      |                     |
| g End of year balance                            |                  |                |                    |                      |                     |

2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:

a Board designated or quasi-endowment \_\_\_\_\_ %

b Permanent endowment \_\_\_\_\_ %

c Term endowment \_\_\_\_\_ %

The percentages on lines 2a, 2b, and 2c should equal 100%.

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

(i) Unrelated organizations? \_\_\_\_\_

(ii) Related organizations? \_\_\_\_\_

|        | Yes | No |
|--------|-----|----|
| 3a(i)  |     |    |
| 3a(ii) |     |    |
| 3b     |     |    |

b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R? \_\_\_\_\_

4 Describe in Part XIII the intended uses of the organization's endowment funds.

**Part VI Land, Buildings, and Equipment**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property                                                                        | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land                                                                                        |                                      |                                 |                              |                |
| b Buildings                                                                                    |                                      |                                 |                              |                |
| c Leasehold improvements                                                                       |                                      |                                 |                              |                |
| d Equipment                                                                                    |                                      |                                 |                              |                |
| e Other                                                                                        |                                      | 32,335.                         | 8,445.                       | 23,890.        |
| Total. Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, line 10c, column (B)) |                                      |                                 |                              | 23,890.        |

Schedule D (Form 990) (Rev. 12-2024)

**Part VII Investments - Other Securities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category (including name of security) | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|----------------------------------------------------------------------|----------------|-----------------------------------------------------------|
| (1) Financial derivatives .....                                      |                |                                                           |
| (2) Closely held equity interests .....                              |                |                                                           |
| (3) Other .....                                                      |                |                                                           |
| (A) .....                                                            |                |                                                           |
| (B) .....                                                            |                |                                                           |
| (C) .....                                                            |                |                                                           |
| (D) .....                                                            |                |                                                           |
| (E) .....                                                            |                |                                                           |
| (F) .....                                                            |                |                                                           |
| (G) .....                                                            |                |                                                           |
| (H) .....                                                            |                |                                                           |
| Total. (Col. (b) must equal Form 990, Part X, line 12, col. (B))     |                |                                                           |

**Part VIII Investments - Program Related.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment                                    | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|------------------------------------------------------------------|----------------|-----------------------------------------------------------|
| (1) .....                                                        |                |                                                           |
| (2) .....                                                        |                |                                                           |
| (3) .....                                                        |                |                                                           |
| (4) .....                                                        |                |                                                           |
| (5) .....                                                        |                |                                                           |
| (6) .....                                                        |                |                                                           |
| (7) .....                                                        |                |                                                           |
| (8) .....                                                        |                |                                                           |
| (9) .....                                                        |                |                                                           |
| Total. (Col. (b) must equal Form 990, Part X, line 13, col. (B)) |                |                                                           |

**Part IX Other Assets**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description                                                    | (b) Book value |
|--------------------------------------------------------------------|----------------|
| (1) .....                                                          |                |
| (2) .....                                                          |                |
| (3) .....                                                          |                |
| (4) .....                                                          |                |
| (5) .....                                                          |                |
| (6) .....                                                          |                |
| (7) .....                                                          |                |
| (8) .....                                                          |                |
| (9) .....                                                          |                |
| Total. (Column (b) must equal Form 990, Part X, line 15, col. (B)) |                |

**Part X Other Liabilities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1.                                                                 | (a) Description of liability | (b) Book value |
|--------------------------------------------------------------------|------------------------------|----------------|
| (1)                                                                | Federal income taxes         |                |
| (2)                                                                | DUE TO I-CAR                 | 69,211.        |
| (3)                                                                |                              |                |
| (4)                                                                |                              |                |
| (5)                                                                |                              |                |
| (6)                                                                |                              |                |
| (7)                                                                |                              |                |
| (8)                                                                |                              |                |
| (9)                                                                |                              |                |
| Total. (Column (b) must equal Form 990, Part X, line 25, col. (B)) |                              | 69,211.        |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII... ☒

Schedule D (Form 990) (Rev. 12-2024)

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|   |                                                                                 |    |             |
|---|---------------------------------------------------------------------------------|----|-------------|
| 1 | Total revenue, gains, and other support per audited financial statements        | 1  | 12,304,232. |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12:             |    |             |
| a | Net unrealized gains (losses) on investments                                    | 2a | 356,335.    |
| b | Donated services and use of facilities                                          | 2b | 26,751.     |
| c | Recoveries of prior year grants                                                 | 2c |             |
| d | Other (Describe in Part XIII.)                                                  | 2d |             |
| e | Add lines 2a through 2d                                                         | 2e | 383,086.    |
| 3 | Subtract line 2e from line 1                                                    | 3  | 11,921,146. |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1:            |    |             |
| a | Investment expenses not included on Form 990, Part VIII, line 7b                | 4a | 8,707.      |
| b | Other (Describe in Part XIII.)                                                  | 4b |             |
| c | Add lines 4a and 4b                                                             | 4c | 8,707.      |
| 5 | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.) | 5  | 11,929,853. |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|   |                                                                                  |    |             |
|---|----------------------------------------------------------------------------------|----|-------------|
| 1 | Total expenses and losses per audited financial statements                       | 1  | 13,107,583. |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25:                |    |             |
| a | Donated services and use of facilities                                           | 2a | 26,751.     |
| b | Prior year adjustments                                                           | 2b |             |
| c | Other losses                                                                     | 2c |             |
| d | Other (Describe in Part XIII.)                                                   | 2d |             |
| e | Add lines 2a through 2d                                                          | 2e | 26,751.     |
| 3 | Subtract line 2e from line 1                                                     | 3  | 13,080,832. |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1:               |    |             |
| a | Investment expenses not included on Form 990, Part VIII, line 7b                 | 4a | 8,707.      |
| b | Other (Describe in Part XIII.)                                                   | 4b |             |
| c | Add lines 4a and 4b                                                              | 4c | 8,707.      |
| 5 | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.) | 5  | 13,089,539. |

**Part XIII Supplemental Information**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

**PART X, LINE 2:**

THE FINANCIAL STATEMENT EFFECTS OF A TAX POSITION TAKEN OR EXPECTED TO BE TAKEN ARE RECOGNIZED IN THE FINANCIAL STATEMENTS WHEN IT IS MORE LIKELY THAN NOT, BASED ON TECHNICAL MERITS, THAT THE POSITION WILL BE SUSTAINED UPON EXAMINATION. AS OF DECEMBER 31, 2025, THE FOUNDATION HAD NO UNCERTAIN TAX POSITIONS THAT QUALIFY FOR RECOGNITION OR DISCLOSURE IN THE FINANCIAL STATEMENTS.

SCHEDULE G
(Form 990)

(Rev. December 2024)
Department of the Treasury
Internal Revenue Service

Supplemental Information Regarding Fundraising or Gaming Activities
Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the
organization entered more than \$15,000 on Form 990-EZ, line 6a.
Attach to Form 990 or Form 990-EZ.
Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047
Open to Public
Inspection

Name of the organization
I CAR EDUCATION FOUNDATION
Employer identification number
36-3768028

Part I Fundraising Activities. Complete if the organization answered "Yes" on Form 990, Part IV, line 17. Form 990-EZ filers are not
required to complete this part.

- 1 Indicate whether the organization raised funds through any of the following activities. Check all that apply.
a Mail solicitations
b Internet and email solicitations
c Phone solicitations
d In-person solicitations
e Solicitation of nongovernment grants
f Solicitation of government grants
g Special fundraising events
2 a Did the organization have a written or oral agreement with any individual (including officers, directors, trustees, or
key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services?
b If "Yes," list the 10 highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be
compensated at least \$5,000 by the organization.

Table with 6 columns: (i) Name and address of individual or entity (fundraiser), (ii) Activity, (iii) Did fundraiser have custody or control of contributions?, (iv) Gross receipts from activity, (v) Amount paid to (or retained by) fundraiser listed in col. (i), (vi) Amount paid to (or retained by) organization. Includes a Total row at the bottom.

3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration
or licensing.

**Part II Fundraising Events.** Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

|                 |                                                                       | (a) Event #1<br>CREF GOLF<br>OUTING | (b) Event #2<br>ATLANTA<br>COMMITTEE GO | (c) Other events<br>13 | (d) Total events<br>(add col. (a) through<br>col. (c)) |
|-----------------|-----------------------------------------------------------------------|-------------------------------------|-----------------------------------------|------------------------|--------------------------------------------------------|
|                 |                                                                       | (event type)                        | (event type)                            | (total number)         |                                                        |
| Revenue         | 1 Gross receipts .....                                                | 190,979.                            | 139,792.                                | 90,713.                | 421,484.                                               |
|                 | 2 Less: Contributions .....                                           | 162,179.                            | 117,592.                                | 61,321.                | 341,092.                                               |
|                 | 3 Gross income (line 1 minus line 2) .....                            | 28,800.                             | 22,200.                                 | 29,392.                | 80,392.                                                |
| Direct Expenses | 4 Cash prizes .....                                                   |                                     |                                         |                        |                                                        |
|                 | 5 Noncash prizes .....                                                | 3,582.                              |                                         | 857.                   | 4,439.                                                 |
|                 | 6 Rent/facility costs .....                                           | 28,669.                             | 38,180.                                 | 41,000.                | 107,849.                                               |
|                 | 7 Food and beverages .....                                            |                                     | 5,581.                                  | 15,560.                | 21,141.                                                |
|                 | 8 Entertainment .....                                                 |                                     |                                         |                        |                                                        |
|                 | 9 Other direct expenses .....                                         | 14,261.                             |                                         | 48.                    | 14,309.                                                |
|                 | 10 Direct expense summary. Add lines 4 through 9 in column (d) .....  |                                     |                                         |                        | 147,738.                                               |
|                 | 11 Net income summary. Subtract line 10 from line 3, column (d) ..... |                                     |                                         |                        | -67,346.                                               |

**Part III Gaming.** Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

|                 |                                                                            | (a) Bingo                                                                      | (b) Pull tabs/instant<br>bingo/progressive bingo                    | (c) Other gaming                                                               | (d) Total gaming (add<br>col. (a) through col. (c)) |
|-----------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------|
|                 |                                                                            |                                                                                |                                                                     |                                                                                |                                                     |
| Revenue         | 1 Gross revenue .....                                                      | 20,674.                                                                        |                                                                     | 12,192.                                                                        | 32,866.                                             |
|                 | 2 Cash prizes .....                                                        |                                                                                |                                                                     |                                                                                |                                                     |
| Direct Expenses | 3 Noncash prizes .....                                                     | 11,744.                                                                        |                                                                     | 19,182.                                                                        | 30,926.                                             |
|                 | 4 Rent/facility costs .....                                                |                                                                                |                                                                     |                                                                                |                                                     |
|                 | 5 Other direct expenses .....                                              |                                                                                |                                                                     |                                                                                |                                                     |
|                 | 6 Volunteer labor .....                                                    | <input type="checkbox"/> Yes _____ %<br><input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input checked="" type="checkbox"/> No |                                                     |
|                 | 7 Direct expense summary. Add lines 2 through 5 in column (d) .....        |                                                                                |                                                                     |                                                                                | 30,926.                                             |
|                 | 8 Net gaming income summary. Subtract line 7 from line 1, column (d) ..... |                                                                                |                                                                     |                                                                                | 1,940.                                              |

9 Enter the state(s) in which the organization conducts gaming activities: PA, GA, FL, IL

a Is the organization licensed to conduct gaming activities in each of these states? ☒ Yes ☐ No

b If "No," explain: \_\_\_\_\_

10a Were any of the organization's gaming licenses revoked, suspended, or terminated during the tax year? ☐ Yes ☒ No

b If "Yes," explain: \_\_\_\_\_

- 11** Does the organization conduct gaming activities with nonmembers? ☒ **Yes** ☐ **No**
- 12** Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed to administer charitable gaming? ☐ **Yes** ☒ **No**
- 13** Indicate the percentage of gaming activity conducted in:
- |                                      |            |   |
|--------------------------------------|------------|---|
| <b>a</b> The organization's facility | <b>13a</b> | % |
| <b>b</b> An outside facility         | <b>13b</b> | % |
- 14** Enter the name and address of the person who prepares the organization's gaming/special events books and records:

Name **MELISSA MARSCIN**Address **5125 TRILLIUM BLVD. - HOFFMAN ESTATES, IL 60192**

- 15a** Does the organization have a contract with a third party from whom the organization receives gaming revenue? ☐ **Yes** ☒ **No**
- b** If "Yes," enter the amount of gaming revenue received by the organization \$ \_\_\_\_\_ and the amount of gaming revenue retained by the third party \$ \_\_\_\_\_
- c** If "Yes," enter the name and address of the third party:

Name \_\_\_\_\_

Address \_\_\_\_\_

**16** Gaming manager information:Name **MELISSA MARSCIN**

Gaming manager compensation \$ \_\_\_\_\_

Description of services provided **SUPERVISE GAMING, COUNT AND MANAGE MONEY COLLECTED, AND RECORD KEEPING.**☐ Director/officer ☒ Employee ☐ Independent contractor**17** Mandatory distributions:

- a** Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license? ☐ **Yes** ☒ **No**
- b** Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year \$ \_\_\_\_\_

**Part IV Supplemental Information.** Provide the explanations required by Part I, line 2b, columns (iii) and (v); and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions.

**Part IV** Supplemental Information *(continued)*

COPY

SCHEDULE I  
(Form 990)

(Rev. December 2024)  
Department of the Treasury  
Internal Revenue Service

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.  
Attach to Form 990.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**Open to Public  
Inspection**

Name of the organization

**I CAR EDUCATION FOUNDATION**

**Employer identification number**  
**36-3768028**

**Part I General Information on Grants and Assistance**

**1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ☒ **Yes** ☐ **No**

**2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| <b>1 (a)</b> Name and address of organization or government                         | <b>(b)</b> EIN | <b>(c)</b> IRC section (if applicable) | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of noncash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of noncash assistance     | <b>(h)</b> Purpose of grant or assistance                                   |
|-------------------------------------------------------------------------------------|----------------|----------------------------------------|---------------------------------|-----------------------------------------|--------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------|
| A.I. PRINCE TECHNICAL HIGH SCHOOL<br>401 FLATBUSH AVENUE<br>HARTFORD, CT 06106-3757 | 06-6000798     | 115                                    | 0.                              | 80,011.                                 | FMV                                                          | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| ACADEMIES OF LOUDOUN<br>42075 LOUDOUN ACADEMY DR.<br>LEESBURG, VA 21076             | 54-6001395     | 115                                    | 0.                              | 37,808.                                 | FMV                                                          | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| ACADEMY OF CAREERS AND TECH<br>390 STANAFORD ROAD<br>BECKLEY, SC 25801-3142         | 55-6000390     | 115                                    | 0.                              | 28,780.                                 | FMV                                                          | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| AIMS COMMUNITY COLLEGE<br>1120 SOUTH GATE DRIVE<br>WINDSOR, CO 80634-3002           | 84-0802870     | 115                                    | 15,000.                         | 9,927.                                  | FMV                                                          | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| AMTECH CAREER ACADEMY<br>3601 S. PLAINS BLVD<br>AMARILLO, TX 79102                  | 75-6000036     | 115                                    | 0.                              | 18,560.                                 | FMV                                                          | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| ANDRADA HIGH SCHOOL<br>12960 S. HOUGHTON RD.<br>TUCSON, AZ 85747                    | 86-0617696     | 115                                    | 0.                              | 11,173.                                 | FMV                                                          | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

**2** Enter total number of section 501(c)(3) and government organizations listed in the line 1 table **345.**

**3** Enter total number of other organizations listed in the line 1 table **1.**

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (Rev. 12-2024)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                        | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance           | (h) Purpose of grant or assistance                                          |
|-------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------|
| ARCADIA VALLEY CAREER TECHNOLOGY CENTER - 650 PARK DRIVE - IRONTON, MO 63650-1414         | 01-2455491 | 115                           | 0.                       | 26,916.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| AREA 30 CAREER CENTER<br>1 N CALBERT WAY STE. A<br>GREENCASTLE, IN 46135-7336             | 35-1931623 | 115                           | 6,841.                   | 10,387.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| ASSABET VALLEY VOC TECH<br>215 FITCHBURG STREET<br>MARLBOROUGH, MA 01752-1219             | 04-2444973 | 115                           | 5,000.                   | 78,701.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| ATHENS TECHNICAL COLLEGE<br>800 U.S. HIGHWAY 29 NORTH<br>ATHENS, GA 30601                 | 58-1722080 | 115                           | 5,000.                   | 4,873.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| ATLANTIC TECHNICAL CENTER<br>4700 COCONUT CREEK PARKWAY<br>COCONUT CREEK, FL 33063-3967   | 59-6000530 | 115                           | 0.                       | 28,321.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| AUSTIN COMMUNITY COLLEGE<br>1820 W STASSNEY LN<br>AUSTIN, TX 78745                        | 74-1742036 | 115                           | 0.                       | 20,120.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| AUTRY TECH CENTER<br>1201 W WILLOW ROAD<br>ENID, OK 73703-2506                            | 73-0933656 | 115                           | 0.                       | 41,336.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| BAY PATH REGIONAL VOCATIONAL H.S.<br>57 OLD MUGGETT HILL ROAD<br>CHARLTON, MA 01507-1331  | 04-2427203 | 115                           | 5,000.                   | 115,436.                         | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| BEAVER COUNTY AREA VOCATIONAL TECHNICAL SCHOOL - 145 POPLAR DRIVE - MONACA, PA 15061-2585 | 25-1373047 | 115                           | 0.                       | 42,974.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                              | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance           | (h) Purpose of grant or assistance                                          |
|-------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------|
| BERGEN COUNTY TECH ED./PARAMUS<br>EAST-275 PASCACK RD<br>PARAMUS, NJ 07652                      | 22-6002432 | 115                           | 4,998.                   | 21,807.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| BERKS CAREER AND TECH CENTER -<br>EAST CAMPUS - 3307 FRIEDENSBURG<br>ROAD - OLEY, PA 19547-8716 | 23-1658822 | 115                           | 5,000.                   | 34,245.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| BERKS CAREER AND TECHNOLOGY CENTER<br>1057 COUNTY ROAD<br>LEESPORT, PA 19533                    | 23-1658882 | 115                           | 0.                       | 29,096.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| BETHLEHEM AREA VO-TECH<br>3300 CHESTER AVENUE<br>BETHLEHEM, PA 18020-2870                       | 23-1658948 | 115                           | 0.                       | 27,377.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| BISMARCK STATE COLLEGE<br>1500 EDWARDS AVENUE<br>BISMARCK, ND 58501-1299                        | 45-0343495 | 115                           | 5,000.                   | 3,357.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| BLUE RIDGE COMMUNITY COLLEGE<br>180 W CAMPUS DRIVE<br>FLAT ROCK, NC 28731-4774                  | 51-0175113 | 115                           | 0.                       | 21,108.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| BRADLEY CENTRAL HIGH SCHOOL<br>1000 S LEE HIGHWAY<br>CLEVELAND, TN 37311-5857                   | 41-2278574 | 115                           | 4,882.                   | 35,180.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| BRIDGERLAND APPLIED TECH COLLEGE<br>1301 N 600 W<br>LOGAN, UT 84321-2292                        | 87-0294483 | 115                           | 10,097.                  | 15,535.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| BUCKS COUNTY TECHNICAL HIGH SCHOOL<br>610 WISTAR ROAD<br>FAIRLESS HILLS, PA 19030               | 23-6050139 | 115                           | 0.                       | 19,526.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                                          | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance           | (h) Purpose of grant or assistance                                          |
|-------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------|
| BUTLER AREA COUNTY VOCATIONAL TECHNICAL SCHOOL - 210 CAMPUS LANE - BUTLER, PA 16001-2664                    | 25-1272731 | 115                           | 0.                       | 33,699.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| BYRON MARTIN ADVANCED TECHNOLOGY CENTER - 3201 AVENUE Q - LUBBOCK, TX 79411-2633                            | 75-6001989 | 115                           | 0.                       | 21,504.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| C.G. MAY CAREER AND TECH CENTER (GENESEE VALLEY BOCES) - 27 LACKAWANNA AVENUE - MOUNT MORRIS, NY 14510-1001 | 16-6009847 | 115                           | 0.                       | 22,955.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| CA BOCES CENTER AT BELMONT 5536 COUNTY ROAD 48 BELMONT, NY 14813-9746                                       | 16-6006266 | 115                           | 0.                       | 20,477.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| CALDWELL COMM COLLEGE & TECH INST 2855 HICKORY BOULEVARD HUDSON, NC 28638-2672                              | 56-0817481 | 115                           | 0.                       | 18,836.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| CALHOUN COUNTY CAREER TECHNICAL CENTER - 1200 CHURCH AVENUE SE - JACKSONVILLE, AL 36265-2914                | 30-0423719 | 115                           | 0.                       | 43,196.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| CAPE COD TECHNICAL HIGH SCHOOL 351 PLEASANT LAKE AVENUE HARWICH, MA 02645-1813                              | 04-2473758 | 115                           | 0.                       | 56,176.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| CAREER ACADEMY & TECHNICAL SCHOOL 258 OLD MURDOCK RD. TROUTMAN, NC 28166                                    | 56-1744267 | 115                           | 14,999.                  | 34,530.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| CAREER CENTER OF SOUTHERN ILLINOIS 6137 BECK ROAD RED BUD, IL 62278-3347                                    | 37-1216623 | 115                           | 4,993.                   | 30,373.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                                       | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                    | (h) Purpose of grant or assistance                                                |
|----------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------|
| CAREER TECHNOLOGY CENTER OF<br>LACKAWANNA COUNTY - 3201 ROCKWELL<br>AVENUE - SCRANTON, PA 18508-1475     | 23-1709530 | 115                           | 0.                       | 23,174.                          | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CAREERLINE TECH CENTER<br>13663 PORT SHELDON STREET<br>HOLLAND, MI 49424-9244                            | 38-1709520 | 115                           | 0.                       | 23,616.                          | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CATTARAUGUS ALLEGANY BOCES CTR. AT<br>ELLICOTTVILLE - 5550 ROUTE 242 E -<br>ELLICOTTVILLE, NY 14731-9765 | 16-6006266 | 115                           | 0.                       | 18,308.                          | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CAYUGA-ONONDAGA BOCES<br>1879 W GENESEE STREET ROAD<br>AUBURN, NY 13021-9430                             | 15-6008079 | 115                           | 0.                       | 31,880.                          | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CENTRAL ACADEMY OF TECHNOLOGY AND<br>ARTS - 600 BREWER DRIVE - MONROE,<br>NC 28112-6111                  | 56-6001123 | 115                           | 0.                       | 5,366.                           | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CENTRAL ADULT LEARNING<br>2698 N BRAWLEY AVENUE<br>FRESNO, CA 93722-5113                                 | 77-0559747 | 115                           | 0.                       | 70,604.                          | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CHANTILLY HIGH SCHOOL<br>4201 STRINGFELLOW ROAD<br>CHANTILLY, VA 20151-2622                              | 54-0805373 | 115                           | 0.                       | 58,537.                          | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CHATTANOOGA STATE COMMUNITY<br>COLLEGE - 4501 AMNICOLA HIGHWAY -<br>CHATTANOOGA, TN 37406-1018           | 62-0725362 | 115                           | 10,000.                  | 55,862.                          | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CHESANING UNION HIGH SCHOOL<br>850 N. 4TH ST.<br>CHESANING, MI 48616                                     | 38-6003433 | 115                           | 0.                       | 64,208.                          | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                                        | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                    | (h) Purpose of grant or assistance                                                |
|-----------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------|
| CHESTER COUNTY TECHNICAL COLLEGE<br>HIGH SCHOOL - 280 PENNOCKS BRIDGE<br>ROAD - WEST GROVE, PA 19390-9456 | 23-6003597 | 115                           | 0.                       | 39,645.                          | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| CLACKAMAS COMMUNITY COLLEGE<br>19600 S MOLALLA AVENUE<br>OREGON CITY, OR 97045-7998                       | 93-0555710 | 115                           | 0.                       | 84,897.                          | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| COASTAL CAROLINA COMM COLLEGE<br>444 WESTERN BOULEVARD<br>JACKSONVILLE, NC 28546-6899                     | 23-7116472 | 115                           | 5,000.                   | 29,228.                          | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| COFFEYVILLE COMMUNITY COLLEGE,<br>COLUMBUS CAMPUS - 509 W ELM STREET<br>- COLUMBUS, KS 66725-1607         | 48-0698570 | 115                           | 0.                       | 38,888.                          | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| COLLEGE OF LAKE COUNTY<br>19351 W. WASHINGTON STREET<br>GRAYSLAKE, IL 60030-1198                          | 99-8571970 | 115                           | 9,531.                   | 105,432.                         | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| COLLEGE OF SOUTHERN IDAHO<br>315 FALLS AVE.<br>TWIN FALLS, ID 83301                                       | 82-0261628 | 115                           | 0.                       | 25,482.                          | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| COLLEGE OF SOUTHERN NEVADA<br>3200 E CHEYENNE AVENUE<br>NORTH LAS VEGAS, NV 89030-4228                    | 94-2889686 | 115                           | 0.                       | 40,466.                          | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| COLLEGE OF WESTERN IDAHO<br>5725 E. FRANKLIN RD.<br>NAMPA, ID 83687                                       | 26-0684268 | 115                           | 0.                       | 98,196.                          | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| COLLIN COLLEGE<br>2550 BENDING BRANCH WAY<br>ALLEN, TX 75013                                              | 75-2037156 | 115                           | 0.                       | 26,916.                          | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                                          | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance           | (h) Purpose of grant or assistance                                          |
|-------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------|
| CONTRA COSTA COLLEGE<br>2600 MISSION BELL DR.<br>SAN PABLO, CA 94806                                        | 94-6135368 | 115                           | 9,529.                   | 11,695.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| CUMBERLAND PERRY AREA CAREER AND TECHNICAL CENTER - 110 OLD WILLOW MILL ROAD - MECHANICSBURG, PA 17050-1816 | 23-1687451 | 115                           | 0.                       | 21,308.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| DALLAS COUNTY TECHNICAL CENTER<br>120 S. SPRUCE<br>BUFFALO, MO 65622                                        | 44-6001998 | 115                           | 0.                       | 26,180.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| DELAWARE AREA CAREER CENTER<br>4565 COLUMBUS PIKE<br>DELAWARE, OH 43015                                     | 31-0822485 | 115                           | 0.                       | 6,997.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| DELAWARE COUNTY TECHNICAL HIGH SCHOOL - 701 HENDERSON BLVD - FOLCRAFT, PA 19032                             | 23-2820847 | 115                           | 4,618.                   | 2,662.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| DELGADO COMM COLLEGE<br>615 CITY PARK AVENUE<br>NEW ORLEANS, LA 70119-4399                                  | 72-1470584 | 115                           | 10,000.                  | 11,893.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| DES MOINES AREA COMMUNITY COLLEGE<br>2006 S ANKENY BOULEVARD<br>ANKENY, IA 50023-8995                       | 42-0926354 | 115                           | 5,000.                   | 35,714.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| DES MOINES CENTRAL CAMPUS<br>1800 GRAND AVENUE<br>DES MOINES, IA 50309-3310                                 | 42-6001433 | 115                           | 0.                       | 8,114.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| DOS PALOS HIGH SCHOOL<br>1701 BLOSSOM ST.<br>DOS PALOS, CA 93620                                            | 77-0572111 | 115                           | 2,901.                   | 67,988.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                     | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance           | (h) Purpose of grant or assistance                                          |
|----------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------|
| DOWELL J HOWARD CENTER<br>156 DOWELL J CIRCLE<br>WINCHESTER, VA 22602-6128             | 54-6001292 | 115                           | 0.                       | 35,276.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| DUBISKI<br>2990 S STATE HIGHWAY 161<br>GRAND PRAIRIE, TX 75052-7247                    | 75-6001697 | 115                           | 0.                       | 28,104.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| DUNCANVILLE HIGH SCHOOL<br>900 W. CAMP WISDOM ROAD<br>DUNCANVILLE, TX 75116-3099       | 75-6001336 | 115                           | 0.                       | 74,620.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| EASTERN CENTER FOR ARTS & TECHNOLOGY - 3075 TERWOOD ROAD - WILLOW GROVE, PA 19090-1436 | 23-1883375 | 115                           | 0.                       | 9,784.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| EDEN AREA ROP<br>26316 HESPERIAN BOULEVARD<br>HAYWARD, CA 94545-2421                   | 94-3158083 | 115                           | 10,000.                  | 18,816.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| EHOVE CAREER CENTER<br>316 MASON ROAD W<br>MILAN, OH 44846-9500                        | 34-0979430 | 115                           | 10,000.                  | 32,003.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| EL CAMINO COLLEGE<br>16007 CRENSHAW BOULEVARD<br>TORRANCE, CA 90506-0003               | 95-6001060 | 115                           | 5,000.                   | 29,906.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| EUDORA HIGH SCHOOL<br>2203 CHURCH ST.<br>EUDORA, KS 66025-0712                         | 48-0724326 | 115                           | 0.                       | 16,314.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| FAYETTEVILLE TECH COMM COLLEGE<br>2821 PROCUREMENT CIRCLE<br>FAYETTEVILLE, NC 28303    | 56-0791849 | 115                           | 0.                       | 81,997.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                       | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance           | (h) Purpose of grant or assistance                                          |
|------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------|
| FORBES ROAD CAREER AND TECHNOLOGY CENTER - 607 BEATTY ROAD - MONROEVILLE, PA 15146-1501  | 25-1235224 | 115                           | 0.                       | 108,396.                         | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| FORT MADISON JUNIOR/SENIOR HIGH SCHOOL - 2001 AVENUE B - FORT MADISON, IA 52627          | 42-6038970 | 115                           | 0.                       | 21,504.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| FORT MYERS TECHNICAL COLLEGE 3800 MICHIGAN AVENUE FORT MYERS, FL 33916-2204              | 59-6000701 | 115                           | 0.                       | 40,741.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| FOX VALLEY TECHNICAL COLLEGE 1825 N. BLUEMOUND DR. APPLETON, WI 54912-2277               | 39-1087276 | 115                           | 0.                       | 20,816.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| FRANKLIN HIGH SCHOOL 810 HILLSBORO ROAD FRANKLIN, TN 37064-2055                          | 62-6000915 | 115                           | 0.                       | 29,424.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| FRED W. EBERLE TECH CTR 1ST. STREET BUCKHANNON, WV 26201                                 | 55-6000407 | 115                           | 0.                       | 5,366.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| FREDERICK COUNTY CAREER & TECH CENTER - 7922 OPOSSUMTOWN PIKE - FREDERICK, MD 21702-2964 | 52-6000941 | 115                           | 0.                       | 7,296.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| FREEDOM HIGH SCHOOL N4021 COUNTY ROAD E FREEDOM, WI 54130-7593                           | 39-1026759 | 115                           | 0.                       | 38,025.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| GAITHERSBURG HIGH SCHOOL 101 EDUCATION BLVD. GAITHERSBURG, MD 20877                      | 52-6000989 | 115                           | 0.                       | 10,767.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                                                   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance                    | (h) Purpose of grant or assistance                                                |
|----------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------|
| GATEWAY COMMUNITY COLLEGE -<br>CENTRAL CITY CAMPUS - 1245 E<br>BUCKEYE ROAD BUILDING 214 -<br>PHOENIX, AZ 85034-4102 | 40-4720003 | 115                           | 0.                       | 27,355.                          | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| GEORGIA NORTHWESTERN TECHNICAL<br>COLLEGE - 1 MAURICE CULBERSON<br>DRIVE SW - ROME, GA 30161-7603                    | 58-1026995 | 115                           | 0.                       | 5,268.                           | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| GERMANTOWN HIGH SCHOOL<br>W180N11501 N. RIVER LN.<br>GERMANTOWN, WI 53022                                            | 391039316  | 115                           | 0.                       | 23,271.                          | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| GRANGER HIGH SCHOOL<br>3690 S 3600 W<br>WEST VALLEY CITY, UT 84119-2599                                              | 87-6000494 | 115                           | 0.                       | 94,056.                          | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| GREAT PLAINS TECHNOLOGY CENTER<br>4500 SW LEE BOULEVARD<br>LAWTON, OK 73505-8304                                     | 73-1057962 | 115                           | 0.                       | 23,976.                          | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| GREATER ALTOONA CAREER AND TECH<br>1500 4TH AVENUE<br>ALTOONA, PA 16602-3616                                         | 25-1159676 | 115                           | 0.                       | 32,317.                          | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| GREENE COUNTY CAREER CENTER<br>532 INNOVATION DR.<br>XENIA, OH 45385                                                 | 31-0681697 | 115                           | 4,720.                   | 4,172.                           | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| GREENVILLE TECHNICAL COLLEGE<br>227 NORTH PLEASANTBURG DRIVE<br>GREENVILLE, SC 29607-2418                            | 57-0420667 | 115                           | 0.                       | 62,200.                          | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| GST BOCES- BUSH CAMPUS<br>459 PHILO RD.<br>ELMIRA, NY 14903                                                          | 76-0814144 | 115                           | 0.                       | 6,932.                           | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                    | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance           | (h) Purpose of grant or assistance                                          |
|---------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------|
| GST BOCES COOPERS EDUCATION CENTER<br>9579 VOCATIONAL DRIVE<br>PAINTED POST, NY 14870 | 76-0814144 | 115                           | 0.                       | 36,867.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| H.C. WILCOX TECH HIGH SCHOOL<br>298 OREGON ROAD<br>MERIDEN, CT 06451-3721             | 06-1398488 | 115                           | 0.                       | 17,515.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| HAWKEYE COMMUNITY COLLEGE<br>1501 E. ORANGE RD.<br>WATERLOO, IA 50701                 | 42-0925362 | 115                           | 10,000.                  | 4,172.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| HENNEPIN TECH COLLEGE<br>13100 COLLEGEVIEW ROAD<br>EDEN PRAIRIE, MN 55347-3075        | 41-1687554 | 115                           | 0.                       | 22,555.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| HILLSBOROUGH COMMUNITY COLLEGE<br>5610 E. COLUMBUS DR.<br>TAMPA, FL 33619-1639        | 59-1219841 | 115                           | 0.                       | 71,712.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| HOLMES COUNTY CAREER AND TECHNICAL CENTER - 77 KICKERNICK -<br>LEXINGTON, MS 39095    | 82-4402219 | 115                           | 5,000.                   | 4,028.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| HOLMES HIGH SCHOOL<br>6500 INGRAM ROAD<br>SAN ANTONIO, TX 78238-3999                  | 74-6015904 | 115                           | 0.                       | 23,616.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| HUDSON VALLEY COMM COLLEGE<br>80 VANDENBURGH AVENUE STE 1<br>TROY, NY 12180-6096      | 22-2427015 | 115                           | 0.                       | 27,522.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| INDIAN VALLEY VOCATIONAL CENTER<br>600 LIONS ROAD<br>SANDWICH, IL 60548-2499          | 36-3031453 | 115                           | 0.                       | 7,358.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

Schedule I (Form 990)

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|------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------|
| INTERMEDIATE DIST 287 CAREER & TECH CENTER - 13100 COLLEGE VIEW DRIVE - EDEN PRAIRIE, MN 55347 | 61-1476248 | 115                           | 0.                       | 41,780.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| IVY TECH COMMUNITY COLLEGE NE CAMPUS - 3800 N. ANTHONY BOULEVARD - FORT WAYNE, IN 46805-1430   | 35-1180631 | 115                           | 0.                       | 5,473.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| J B HENSLER COLLEGE & CAREER ACADEMY - 7380 LEWIS LANE - MANVEL, TX 77578                      | 74-6000030 | 115                           | 4,998.                   | 2,508.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| J. EVERETT LIGHT CAREER CENTER 1901 E 86TH STREET INDIANAPOLIS, IN 46240-2347                  | 35-6005690 | 115                           | 0.                       | 57,428.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| JACKSON AREA CAREER CENTER 6800 BROWNS LAKE ROAD JACKSON, MI 49201                             | 38-1710621 | 115                           | 0.                       | 32,856.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| JAMES VALLEY CTC 910 12TH AVENUE NE JAMESTOWN, ND 58401-6513                                   | 45-6001634 | 115                           | 0.                       | 5,709.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| JEFFERSON COUNTY VOCATIONAL CENTER 1509 COUNTY ROAD 22A BLOOMINGDALE, OH 43910-7965            | 34-6683059 | 115                           | 0.                       | 18,008.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| JOHN A. LOGAN COLLEGE 700 LOGAN COLLEGE DRIVE CARTERVILLE, IL 62918-2500                       | 37-0905504 | 115                           | 0.                       | 31,304.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| JOHN D ROCKEFELLER CAREER CENTER 80 ROCKEFELLER CR NEW CUMBERLAND, WV 26047-9424               | 55-6000325 | 115                           | 0.                       | 106,485.                         | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                         | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance           | (h) Purpose of grant or assistance                                          |
|--------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------|
| KENNEDY KING COLLEGE<br>6301 S. HALSTED STREET<br>CHICAGO, IL 60621-2709                   | 01-5915002 | 115                           | 15,000.                  | 124,915.                         | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| KENT CAREER/TECH CENTER<br>1655 E BELTLINE AVENUE NE<br>GRAND RAPIDS, MI 49525-4502        | 38-1712500 | 115                           | 0.                       | 86,856.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| KIAMICHI TECHNOLOGY CENTER<br>107 S. 15TH ST.<br>HUGO, OK 74743                            | 73-0773342 | 115                           | 0.                       | 8,166.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| KINGWOOD PARK HIGH SCHOOL<br>4015 WOODLAND HILLS DRIVE<br>KINGWOOD, TX 77339               | 74-6001421 | 115                           | 0.                       | 37,904.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| KIRKWOOD COMMUNITY COLLEGE<br>6301 KIRKWOOD BOULEVARD SW<br>CEDAR RAPIDS, IA 52404-5299    | 42-0924685 | 115                           | 0.                       | 21,308.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| KOOTENAI TECHNICAL EDUCATION<br>CAMPUS - 6838 W. LANCASTER RD. -<br>RATHDRUM, ID 83858     | 27-1921194 | 115                           | 4,476.                   | 4,028.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| LANCASTER CAREER & COUNTY TECH<br>CENTER - 1730 HANS HERR DR. -<br>WILLOW STREET, PA 17584 | 23-1740421 | 115                           | 0.                       | 22,762.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| LANIER TECHNICAL COLLEGE<br>2535 LANIER TECH DRIVE.<br>GAINESVILLE, GA 30507               | 580964324  | 115                           | 10,000.                  | 6,867.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| LAREDO COMMUNITY COLLEGE - SOUTH<br>CAMPUS - 5500 S. ZAPATA HIGHWAY -<br>LAREDO, TX 78046  | 746001582  | 115                           | 0.                       | 26,211.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

Schedule I (Form 990)

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| LAUREL OAKS CAREER CAMPUS<br>300 OAK DRIVE<br>WILMINGTON, OH 45177-9384             | 31-0793117 | 115                           | 0.                       | 29,256.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| LEBANON COUNTY CAREER CTR<br>833 METRO DRIVE<br>LEBANON, PA 17042                   | 23-1685610 | 115                           | 0.                       | 25,946.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| LEBANON TECHNOLOGY AND CAREER CENTER - 757 BRICE STREET -<br>LEBANON, MO 65536-2451 | 446003191  | 115                           | 0.                       | 26,025.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| LENAPE TECHNICAL SCHOOL<br>2215 CHAPLIN AVENUE<br>FORD CITY, PA 16226               | 25-1142625 | 115                           | 0.                       | 81,304.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| LEOMINSTER HIGH SCHOOL<br>122 GRANITE STREET STE 1<br>LEOMINSTER, MA 01453-2598     | 046006004  | 115                           | 0.                       | 17,651.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| LEWIS & CLARK CAREER CENTER<br>2400 ZUMBEHL ROAD<br>SAINT CHARLES, MO 63301-1131    | 43-6003128 | 115                           | 0.                       | 37,608.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| LEWIS CLARK STATE COLLEGE<br>500 8TH AVENUE<br>LEWISTON, ID 83501-2698              | 82-6000935 | 115                           | 0.                       | 22,182.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| LEX LA-RAY AREA TECHNICAL CENTER<br>2323 HIGH SCHOOL DR<br>LEXINGTON, MO 64067      | 44-6300208 | 115                           | 10,000.                  | 59,081.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| LEXINGTON TECHNOLOGY CENTER<br>2421 AUGUSTA HIGHWAY<br>LEXINGTON, SC 29072-2215     | 57-0670770 | 115                           | 0.                       | 12,822.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

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| LINCOLN COLLEGE OF TECHNOLOGY<br>7225 WINTON DR. BUILDING 128<br>INDIANAPOLIS, IN 46268  | 22-2074593 | 115                           | 0.                       | 33,516.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| LIVE OAKS CAREER DEV CAMPUS<br>5956 BUCKWHEAT ROAD<br>MILFORD, OH 45150-2238             | 31-0793117 | 115                           | 0.                       | 70,311.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| LIVERMORE HIGH SCHOOL<br>600 MAPLE STREET<br>LIVERMORE, CA 94550-3242                    | 42-1764023 | 115                           | 15,000.                  | 40,924.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| LOCKHART HIGH SCHOOL<br>906 CENTER STREET<br>LOCKHART, TX 78644-3304                     | 74-6001635 | 115                           | 0.                       | 45,655.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| LORENZO WALKER INSTITUTE OF TECHNOLOGY - 3702 ESTEY AVE. - NAPLES, FL 34104              | 59-6000557 | 115                           | 5,000.                   | 24,608.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| MARENGO COMMUNITY HIGH SCHOOL<br>DISTRICT 154 - 110 FRANKS ROAD - MARENGO, IL 60152-3425 | 36-6005123 | 115                           | 0.                       | 24,167.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| MARION COUNTY TECH CENTER<br>2 N MARION DRIVE<br>FARMINGTON, WV 26571-9715               | 55-0637623 | 115                           | 0.                       | 29,096.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| MARSHALL TECH HIGH SCHOOL<br>12312 US HIGHWAY 431<br>GUNTERSVILLE, AL 35976-9351         | 10-2086931 | 115                           | 0.                       | 23,845.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| MAXWELL HIGH SCHOOL OF TECHNOLOGY<br>990 MCELVANEY LANE<br>LAWRENCEVILLE, GA 30044-2300  | 58-6000254 | 115                           | 20,000.                  | 12,800.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

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| MCALLEN MEMORIAL HIGH SCHOOL<br>101 E HACKBERRY AVENUE<br>MCALLEN, TX 78501-9221                 | 74-6001658 | 115                           | 0.                       | 62,298.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| MCFATTER TECHNICAL CENTER<br>6500 NOVA DRIVE<br>DAVIE, FL 33317-7405                             | 85-8013140 | 115                           | 5,000.                   | 29,360.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| MERCER COUNTY CAREER CTR<br>776 GREENVILLE ROAD<br>MERCER, PA 16137-5022                         | 25-1206254 | 115                           | 0.                       | 29,319.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| MERCER COUNTY TECHNICAL EDUCATION CENTER - 1397 STAFFORD DRIVE - PRINCETON, WV 24739-8230        | 55-6000358 | 115                           | 0.                       | 32,380.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| METROPOLITAN COMMUNITY COLLEGE<br>1234 E. HARTMAN AVE<br>OMAHA, NE 68110                         | 47-0557228 | 115                           | 0.                       | 73,110.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| METROPOLITAN COMM COLLEGE-<br>LONGVIEW (MCC) - HIGH TECHNOLOGY<br>BLDG. - LEE'S SUMMIT, MO 64081 | 43-0813703 | 115                           | 0.                       | 24,608.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| MIAMI NORTHWESTERN SR HS<br>1100 N.W. 71ST<br>MIAMI, FL 33150                                    | 85-8013887 | 115                           | 9,982.                   | 26,643.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| MIAMI VALLEY CAREER TECH CTR<br>6800 HOKE ROAD<br>CLAYTON, OH 45315                              | 31-0742818 | 115                           | 10,000.                  | 40,309.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| MID-COAST SCHOOL OF TECHNOLOGY<br>1 MAIN STREET<br>ROCKLAND, ME 04841-3800                       | 01-0327658 | 115                           | 0.                       | 9,936.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

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| MILILANI HIGH SCHOOL<br>95-1200 MEHEULA PKW<br>MILILANI, HI 96789                         | 99-6001081 | 115                           | 0.                       | 38,031.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| MINNESOTA STATE COLLEGE SOUTHEAST TECHNICAL - 1250 HOMER ROAD - WINONA, MN 55987-4897     | 41-1687554 | 115                           | 4,944.                   | 35,036.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| MOBERLY AREA TECH CENTER<br>1623 GRATZ BROWN STREET<br>MOBERLY, MO 65270-1994             | 43-6002349 | 115                           | 0.                       | 65,666.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| MONROE CAREER AND TECHNICAL INSTITUTE - 194 LAUREL LAKE RD - BARTONSVILLE, PA 18321-0066  | 23-1715511 | 115                           | 0.                       | 17,337.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| MONTACHUSETT REGIONAL VO TECH HIGH SCHOOL - 1050 WESTMINSTER STREET - FITCHBURG, MA 01420 | 04-2393534 | 115                           | 0.                       | 10,867.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| MORGAN COMMUNITY COLLEGE<br>920 BARLOW ROAD<br>FORT MORGAN, CO 80701-4371                 | 38-3721881 | 115                           | 0.                       | 28,507.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| MORRISON R. WAITE HIGH SCHOOL<br>301 MORRISON DRIVE<br>TOLEDO, OH 43605-2124              | 31-1259865 | 115                           | 4,986.                   | 36,394.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| NASHUA COMMUNITY COLLEGE<br>505 AMHERST STREET<br>NASHUA, NH 03063-1026                   | 90-0531902 | 115                           | 0.                       | 29,017.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| NASHVILLE AUTO DIESEL COLLEGE<br>2813 BRICK CHURCH PIKE<br>NASHVILLE, TN 37207            | 47-0908264 | 115                           | 0.                       | 37,608.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

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|----------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------|
| NEBO ADVANCED LEARNING CENTER<br>161 E 400 N ST.<br>SALEM, UT 84653                    | 87-6000505 | 115                           | 0.                       | 34,935.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| NEW MARKET VOC SKILLS CTR<br>7299 NEW MARKET STREET SW<br>TUMWATER, WA 98501-6536      | 91-0936197 | 115                           | 0.                       | 24,730.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| NEW TECH SKILL CENTER<br>4141 N REGAL STREET<br>SPOKANE, WA 99207-5878                 | 91-6001582 | 115                           | 0.                       | 45,622.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| NEW YORK AUTOMOTIVE & DIESEL INSTITUTE - 17818 LIBERTY AVENUE - JAMAICA, NY 11433-1433 | 26-2850648 | 115                           | 2,500.                   | 44,637.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| NEWGATE EDUCATION CENTER<br>2900 E HENNEPIN AVENUE<br>MINNEAPOLIS, MN 55413-2918       | 41-1261358 | 115                           | 0.                       | 26,496.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| NICHOLS CAREER CENTER<br>605 UNION STREET<br>JEFFERSON CITY, MO 65101-2814             | 44-6003078 | 115                           | 0.                       | 88,160.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| NORTH ARKANSAS COLLEGE<br>1515 PIONEER DRIVE<br>HARRISON, AR 72601-5508                | 71-0451862 | 115                           | 0.                       | 15,717.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| NORTH DAKOTA STATE COLLEGE OF SCIENCE - 800 6TH STREET N - WAHPETON, ND 58076-0001     | 45-6002451 | 115                           | 10,000.                  | 16,446.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| NORTH GEORGIA TECH COLLEGE<br>1500 HIGHWAY 197 N<br>CLARKESVILLE, GA 30523-4230        | 58-1733358 | 115                           | 20,000.                  | 37,123.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

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| NORTH IDAHO COLLEGE<br>1000 W. GARDEN AVENUE<br>COEUR D'ALENE, ID 83814-2199                        | 82-6000936 | 115                           | 4,978.                   | 58,159.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| NORTH MONTCO TECHNICAL CAREER CENTER - 1265 SUMNEYTOWN PIKE - LANSDALE, PA 19446-4712               | 23-1938552 | 115                           | 0.                       | 42,048.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| NORTHEAST ARKANSAS CAREER & TECH CENTER - 1727 S MAIN STREET - JONESBORO, AR 72401-4960             | 71-6021029 | 115                           | 0.                       | 19,187.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| NORTHEAST COMMUNITY COLLEGE<br>801 E. BENJAMIN AVE.<br>NORFOLK, NE 68701                            | 47-0524851 | 115                           | 0.                       | 6,920.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| NORTHEAST METRO TECH HIGH SCHOOL<br>100 HEMLOCK ROAD<br>WAKEFIELD, MA 01880-3568                    | 04-6219869 | 115                           | 0.                       | 67,528.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| NORTHEAST TECHNOLOGY CENTER<br>19901 S. HIGHWAY 69<br>AFTON, OK 74331                               | 73-0784737 | 115                           | 0.                       | 29,774.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| NORTHEAST WI. TECHNICAL COLLEGE<br>2740 W MASON STREET<br>GREEN BAY, WI 54303-4999                  | 39-1087141 | 115                           | 0.                       | 43,215.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| NORTHERN VIRGINIA COMMUNITY COLLEGE - 5000 DAWES AVENUE - ALEXANDRIA, VA 22311                      | 54-1268263 | 115                           | 5,000.                   | 7,876.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| NORTHERN WESTMORELAND CAREER AND TECHNOLOGY CENTER - 705 STEVENSON BLVD. - NEW KENSINGTON, PA 15068 | 25-1260427 | 115                           | 0.                       | 51,211.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

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|--------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------|
| NORTHUMBERLAND COUNTY AREA<br>VOC-TECH - 1700 W MONTGOMERY<br>STREET - COAL TOWNSHIP, PA<br>17866-3333 | 24-0865973 | 115                           | 0.                       | 20,070.                          | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| NORTHWEST HIGH SCHOOL<br>800 LAFAYETTE ROAD<br>CLARKSVILLE, TN 37042                                   | 62-0714744 | 115                           | 0.                       | 88,531.                          | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| NORWALK HIGH SCHOOL<br>11356 LEFFINGWELL ROAD<br>NORWALK, CA 90650-3646                                | 34-1354358 | 115                           | 5,000.                   | 20,502.                          | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| OAKLAND COMMUNITY COLLEGE<br>2900 FEATHERSTONE RD.<br>AUBURN HILLS, MI 48326                           | 38-1751522 | 115                           | 0.                       | 114,368.                         | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| OAKLAND SCHOOLS TECHNICAL CAMPUS<br>SOUTHEAST - 5055 DELEMERE AVENUE -<br>ROYAL OAK, MI 48073-1004     | 38-1713563 | 115                           | 4,955.                   | 1,866.                           | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| OGDEN HIGH SCHOOL<br>2828 HARRISON BOULEVARD<br>OGDEN, UT 84403-0398                                   | 87-6000507 | 115                           | 4,980.                   | 45,360.                          | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| OHIO TECHNICAL COLLEGE<br>1374 E 51ST STREET<br>CLEVELAND, OH 44103-1269                               | 34-1056491 | 115                           | 0.                       | 51,874.                          | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| ORANGE & ULSTER CAREER & TECHNICAL<br>CENTER - 53 GIBSON ROAD - GOSHEN,<br>NY 10924-6709               | 14-6011830 | 115                           | 0.                       | 29,756.                          | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |
| OXFORD HILLS TECHNICAL SCHOOL<br>256 MAIN STREET<br>SOUTH PARIS, ME 04281-1629                         | 01-0326563 | 115                           | 9,982.                   | 36,873.                          | FMV                                                   | AUTO REPAIR<br>SUPPLIES,<br>SOFTWARE AND<br>SUBSCRIPTIONS | TO SUPPORT SECONDARY AND<br>POST SECONDARY COLLISION<br>REPAIR TRAINING PROGRAMS. |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                    | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance           | (h) Purpose of grant or assistance                                          |
|---------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------|
| PAGE HIGH SCHOOL<br>434 S. LAKE POWELL BLVD.<br>PAGE, AZ 86040                        | 86-0592832 | 115                           | 0.                       | 31,141.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| PARKLAND COLLEGE<br>2400 W BRADLEY AVENUE<br>CHAMPAIGN, IL 61821-1899                 | 37-0892090 | 115                           | 0.                       | 27,070.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| PASSAIC COUNTY TECHNICAL INSTITUTE<br>45 REINHARDT ROAD<br>WAYNE, NJ 07470-2210       | 22-1730743 | 115                           | 0.                       | 29,774.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| PATHFINDER RVTHS<br>240 SYKES STREET<br>PALMER, MA 01069-1225                         | 04-2443586 | 115                           | 0.                       | 37,005.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| PENNSYLVANIA COLLEGE OF TECHNOLOGY<br>1 COLLEGE AVENUE<br>WILLIAMSPORT, PA 17701-5799 | 23-2564508 | 115                           | 0.                       | 86,849.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| PERRYVILLE AREA CAREER CENTER<br>326 COLLEGE STREET<br>PERRYVILLE, MO 63775-2624      | 43-6002745 | 115                           | 0.                       | 70,335.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| POTTER CAREER AND TECH CENTER<br>705 POTTERS ROAD<br>WEST SENECA, NY 14224-2652       | 16-6010255 | 115                           | 0.                       | 34,704.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| PULASKI HIGH SCHOOL<br>2500 W OKLAHOMA AVE<br>MILWAUKEE, WI 53215                     | 39-6003457 | 115                           | 0.                       | 93,415.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| R.D. ANDERSON ATC<br>1151 MOORE DUNCAN HWY<br>MOORE, SC 29369                         | 57-0780416 | 115                           | 8,142.                   | 7,468.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

Schedule I (Form 990)

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|------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------|
| RANKEN TECHNICAL COLLEGE<br>4431 FINNEY AVENUE<br>SAINT LOUIS, MO 63113-2811       | 43-0471057 | 115                           | 0.                       | 82,987.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| REGIONAL CAREER TECH CENTER<br>2095 PACKARD ROAD<br>YPSILANTI, MI 48197-1833       | 38-1805562 | 115                           | 0.                       | 5,198.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| REGIONAL OCCUPATIONAL CENTER<br>501 S MT. VERNON AVE<br>BAKERSFIELD, CA 93307      | 95-6001764 | 115                           | 9,845.                   | 68,245.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| RICHMOND TECHNICAL CENTER-SOUTH<br>2020 WESTWOOD AVENUE<br>RICHMOND, VA 23230-4115 | 54-6001805 | 115                           | 0.                       | 75,277.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| RIDGEWATER TECHNICAL COLLEGE<br>2101 15TH AVE. NW<br>WILLMAR, MN 56201             | 41-1687554 | 115                           | 0.                       | 41,108.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| RIO GRANDE CITY HIGH SCHOOL<br>5726 N. FM 755<br>RIO GRANDE CITY, TX 78582         | 21-4901001 | 115                           | 0.                       | 25,731.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| ROCK VALLEY COLLEGE<br>3301 NORTH MULFORD ROAD<br>ROCKFORD, IL 61114               | 36-2557781 | 115                           | 0.                       | 19,382.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| ROLLA TECHNICAL INSTITUTE<br>1304 E 10TH STREET<br>ROLLA, MO 65401-3601            | 43-6003051 | 115                           | 0.                       | 12,423.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| ROSEDALE TECHNICAL COLLEGE<br>215 BEECHAM DR., SUITE 2<br>PITTSBURGH, PA 15205     | 25-1775321 | 115                           | 5,000.                   | 55,317.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

Schedule I (Form 990)

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|-----------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------|
| ROWANTY TECHNICAL CENTER<br>20000 ROWANTY ROAD<br>CARSON, VA 23830-9003                             | 54-6001529 | 115                           | 0.                       | 73,501.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| SAGINAW CAREER COMPLEX<br>2102 WEISS STREET<br>SAGINAW, MI 48602-5049                               | 38-6003462 | 115                           | 0.                       | 50,016.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| SALEM COUNTY CAREER AND TECHNICAL HS - 880 ROUTE 45 - PILESGROVE, NJ 08098-2804                     | 22-1987549 | 115                           | 0.                       | 18,249.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| SANDHILLS COMMUNITY COLLEGE<br>3395 AIRPORT ROAD<br>PINEHURST, NC 28374-8778                        | 56-0797051 | 115                           | 0.                       | 45,168.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| SANTANA HIGH SCHOOL<br>9915 MAGNOLIA AVE.<br>SANTEE, CA 92071                                       | 95-6001517 | 115                           | 9,996.                   | 35,182.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| SEWARD COUNTY COMMUNITY COLLEGE AND AREA TECHNICAL SCHOOL - 2215 N. KANSAS - LIBERAL, KS 67905-1599 | 48-0756704 | 115                           | 6,000.                   | 40,341.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| SHADES VALLEY HIGH SCHOOL<br>6100 OLD LEEDS RD.<br>IRONDALE, AL 35210                               | 52-0812433 | 115                           | 0.                       | 50,245.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| SHAWSHEEN VALLEY TECHNICAL HIGH SCHOOL - 100 COOK STREET - BILLERICA, MA 01821-5421                 | 04-2396602 | 115                           | 0.                       | 87,593.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| SHERIDAN TECHNICAL COLLEGE<br>5400 SHERIDAN STREET<br>HOLLYWOOD, FL 33021-3346                      | 85-8013140 | 115                           | 5,000.                   | 54,613.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

Schedule I (Form 990)

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|-------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------|
| SMITH VOCATIONAL AND AGRICULTURAL H.S. - 80 LOCUST STREET - NORTHAMPTON, MA 01060-2052                | 04-6001406 | 115                           | 0.                       | 40,703.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| SMYTH CAREER AND TECH 147 FOX VALLY RD. MARION, VA 24354                                              | 31-1391857 | 115                           | 0.                       | 41,792.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| SNO-ISLE TECH SKILLS CENTER 9001 AIRPORT ROAD EVERETT, WA 98204-1423                                  | 94-3029536 | 115                           | 5,000.                   | 26,474.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| SOMERSET COUNTY TECHNOLOGY CENTER 281 TECHNOLOGY DRIVE SOMERSET, PA 15501-4309                        | 25-1191444 | 115                           | 0.                       | 70,864.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| SOUTH CENTRAL TECHNICAL COLLEGE - MANKATO - 1920 LEE BOULEVARD - NORTH MANKATO, MN 56003-2504         | 41-1687554 | 115                           | 5,000.                   | 7,621.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| SOUTH PLAINS COLLEGE 1401 COLLEGE AVENUE LEVELLAND, TX 79336-6595                                     | 75-6004667 | 115                           | 0.                       | 23,616.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| SOUTH SIDE HIGH SCHOOL 84 HARTS BRIDGE ROAD JACKSON, TN 38301-7518                                    | 62-6000732 | 115                           | 4,998.                   | 86,268.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| SOUTH TECH ED CENTER 6161 WOOLBRIGHT ROAD BOYNTON BEACH, FL 33426                                     | 85-8031182 | 115                           | 5,000.                   | 34,262.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| SOUTHCENTRAL KENTUCKY COMMUNITY & TECHNICAL COLLEGE - 1845 LOOP STREET - BOWLING GREEN, KY 42101-3601 | 61-1320380 | 115                           | 0.                       | 27,662.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

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|----------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------|
| SOUTHWEST LEGACY HIGH SCHOOL<br>4495 VERANO PKWY, BLDG. 100<br>VON ORMY, TX 78073                        | 74-1461322 | 115                           | 0.                       | 19,939.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| SPLENDORA ISD<br>23747 FM 2090<br>SPLENDORA, TX 77372                                                    | 74-6003131 | 115                           | 0.                       | 43,375.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| SPOKANE COMM COLLEGE<br>1810 N GREENE STREET<br>SPOKANE, WA 99217-5399                                   | 91-0824678 | 115                           | 0.                       | 11,208.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| SPOTSYLVANIA CAREER AND TECHNICAL CENTER - 6713 SMITH STATION ROAD -<br>SPOTSYLVANIA, VA 22153           | 54-6001624 | 115                           | 0.                       | 31,862.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| SPRINGFIELD CLARK CAREER TECHNOLOGY CENTER - 1901 SELMA ROAD -<br>SPRINGFIELD, OH 45505-4239             | 31-0708414 | 115                           | 0.                       | 26,773.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| ST. CLOUD TECHNICAL COLLEGE<br>1540 NORTHWAY DRIVE<br>SAINT CLOUD, MN 56303                              | 41-1687554 | 115                           | 0.                       | 24,804.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| STAFFORD TECHNICAL CENTER<br>8 STRATTON RD.<br>RUTLAND, VT 05701                                         | 30-0511861 | 115                           | 0.                       | 37,249.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| STANLY COMMUNITY COLLEGE<br>141 COLLEGE DRIVE<br>ALBEMARLE, NC 28001                                     | 56-0994111 | 115                           | 24,468.                  | 22,907.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| STEEL CENTER AREA VOCATIONAL TECHNICAL SCHOOL - 565 N LEWIS RUN ROAD -<br>JEFFERSON HILLS, PA 15025-3711 | 25-6007669 | 115                           | 0.                       | 63,759.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

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|--------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------|
| SULLIVAN COUNTY BOCES<br>6 WEIRK AVENUE<br>LIBERTY, NY 12754-2117                          | 14-6003993 | 115                           | 0.                       | 20,054.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| SUMTER CAREER AND TECHNOLOGY CENTER - 2612 MCCRAYS MILL ROAD - SUMTER, SC 29154-6030       | 36-4682689 | 115                           | 0.                       | 30,216.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| SUN AREA CAREER & TECH CENTER<br>21ST CENTURY DRIVE<br>NEW BERLIN, PA 17855                | 23-1683857 | 115                           | 0.                       | 23,174.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| SUNY MORRISVILLE<br>80 EATON ST.<br>MORRISVILLE, NY 13408                                  | 14-6013200 | 115                           | 4,970.                   | 17,134.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| SURRY COMM COLLEGE<br>630 S. MAIN ST.<br>DOBSON, NC 27017                                  | 56-0841532 | 115                           | 0.                       | 41,569.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| SUSIE GIBSON SCIENCE AND TECH CENTER - 600 EDMUND STREET - BEDFORD, VA 24523-2856          | 54-6001143 | 115                           | 0.                       | 48,014.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| TABLE ROCK CAREER CENTER<br>386 W STATE HIGHWAY 76<br>REEDS SPRING, MO 65737-9784          | 44-6004145 | 115                           | 0.                       | 31,777.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| TECHNICAL CAREERS HIGH SCHOOL<br>3165 E IONA ROAD<br>IDAHO FALLS, ID 83401-1350            | 82-6001206 | 115                           | 0.                       | 41,304.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| TECHNOLOGY, EXPLORATION AND CAREER CENTER-WEST - 1250A FM 3040 - LEWISVILLE, TX 75067-5637 | 75-6001955 | 115                           | 0.                       | 25,596.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

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| (a) Name and address of organization or government                                                           | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance           | (h) Purpose of grant or assistance                                          |
|--------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------|
| TENNESSEE COLLEGE OF APPLIED TECH<br>100 WHITE BRIDGE PIKE<br>NASHVILLE, TN 37209-4515                       | 56-2654369 | 115                           | 0.                       | 22,600.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| TENNESSEE COLLEGE OF APPLIED TECH<br>UPPER CUMBERLAND - EXT - 740 HI<br>TECH DRIVE - LIVINGSTON, TN 38570    | 62-1188195 | 115                           | 0.                       | 28,051.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| TENNESSEE COLLEGE OF APPLIED TECH<br>UPPER CUMBERLAND - MAIN - 910<br>MILLER AVE. - CROSSVILLE, TN 38555     | 62-1173750 | 115                           | 0.                       | 35,458.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| TENNESSEE COLLEGE OF APPLIED TECHNOLOGY AT KNOXVILLE - 1100<br>LIBERTY STREET - KNOXVILLE, TN<br>37919-2327  | 62-1218952 | 115                           | 5,000.                   | 40,664.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| TENNESSEE COLLEGE OF APPLIED TECHNOLOGY ELIZABETHTON - 426<br>TN-91 - ELIZABETHTON, TN 37643                 | 621113186  | 115                           | 0.                       | 39,575.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| TENNESSEE COLLEGE OF APPLIED TECHNOLOGY- MORRISTOWN - 821 W.<br>LOUISE AVENUE - MORRISTOWN, TN<br>37813-2094 | 62-1172289 | 115                           | 0.                       | 5,601.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| TENNESSEE COLLEGE OF APPLIED TECHNOLOGY-CRUMP - 3070 US-64 -<br>CRUMP, TN 38327                              | 62-1179459 | 115                           | 0.                       | 24,804.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| TENNESSEE COLLEGE OF APPLIED TECHNOLOGY-PARIS - 312 S WILSON<br>STREET - PARIS, TN 38242-5023                | 62-1179444 | 115                           | 0.                       | 19,194.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| TENNESSEE TECH CENTER AT JACKSON<br>2468 TECHNOLOGY CENTER DRIVE<br>JACKSON, TN 38301-9607                   | 30-0423719 | 115                           | 4,983.                   | 6,037.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                                          | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance           | (h) Purpose of grant or assistance                                          |
|-------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------|
| TEXAS SOUTHMOST COLLEGE<br>80 FORT BROWN STREET<br>BROWNSVILLE, TX 78520-4956                               | 74-6002593 | 115                           | 0.                       | 24,935.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| TEXAS STATE TECH COLLEGE<br>3801 CAMPUS DRIVE<br>WACO, TX 76705-1696                                        | 74-1646989 | 115                           | 4,999.                   | 176,219.                         | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| TEXAS STATE TECH COLLEGE<br>1902 N LOOP 499<br>HARLINGEN, TX 78550-2585                                     | 74-1646989 | 115                           | 0.                       | 21,912.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| THADDEUS STEVENS COLLEGE<br>750 E. KING STREET<br>LANCASTER, PA 17602-3113                                  | 27-0060517 | 115                           | 24,186.                  | 103,514.                         | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| THOMAS A EDISON CAREER & TECHNICAL ACADEMY/ELIZABETH HIGH SC - 625 SUMMER STREET - ELIZABETH, NJ 07202-3603 | 22-6001780 | 115                           | 0.                       | 56,505.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| THOMAS EDISON CAREER AND TECHNICAL HIGH SCHOOL - 16565 84TH AVENUE - JAMAICA, NY 11432-1936                 | 69-0210637 | 115                           | 0.                       | 70,426.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| THORNTON FRACTIONAL CENTER FOR SCIENCE AND TECHNOLOGY - 1605 WENTWORTH AVENUE - CALUMET CITY, IL 60409-6309 | 99-9771510 | 115                           | 0.                       | 46,406.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| TIDEWATER COMMUNITY COLLEGE A 600 INNOVATION DR.<br>CHESAPEAKE, VA 23230                                    | 54-1268286 | 115                           | 5,000.                   | 4,874.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| TRI-TECH SKILLS CENTER<br>5929 W METALINE AVENUE<br>KENNEWICK, WA 99336-1494                                | 91-6001557 | 115                           | 0.                       | 15,663.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                                       | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance           | (h) Purpose of grant or assistance                                          |
|----------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------|
| TUCKER COUNTY HIGH SCHOOL CAREER CENTER - 116 MOUNTAIN LION WAY - HAMBLETON, WV 26269-8181               | 09-8301001 | 115                           | 0.                       | 41,306.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| TULSA TECHNOLOGY CENTER<br>4000 W. FLORENCE STREET<br>BROKEN ARROW, OK 74011-1705                        | 73-0964127 | 115                           | 0.                       | 41,108.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| UNICOI COUNTY AREA VOC<br>100 OKOLONA DRIVE<br>ERWIN, TN 37650-1386                                      | 62-1378840 | 115                           | 0.                       | 88,134.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| UNION COUNTY HIGH SCHOOL<br>153 PANTHER WAY<br>BLAIRSVILLE, GA 30512                                     | 58-6000336 | 115                           | 0.                       | 58,470.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| UNITEC CAREER CENTER<br>7163 VO TECH RD<br>BONNE TERRE, MO 63628                                         | 43-0893813 | 115                           | 0.                       | 36,081.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| UPPER CAPE COD VOC TECH<br>220 SANDWICH ROAD<br>BOURNE, MA 02532-3310                                    | 04-2382003 | 115                           | 0.                       | 50,716.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| VANGUARD HIGH SCHOOL (FORMERLY MESQUITE HIGH SCHOOL) - 4201 FAITHON P LUCAS SR BLVD - MESQUITE, TX 75181 | 75-6002054 | 115                           | 0.                       | 138,098.                         | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| VANGUARD-SENTINEL CAREER & TECHNOLOGY CENTER - 1306 CEDAR STREET - FREMONT, OH 43420                     | 34-0978908 | 115                           | 0.                       | 22,056.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| W.D. ORMSBY CENTER, ERIE #2<br>1010 CENTER STREET<br>EAST AURORA, NY 14052-3009                          | 16-6012935 | 115                           | 10,000.                  | 41,616.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                           | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance           | (h) Purpose of grant or assistance                                          |
|----------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------|
| WAKE TECHNICAL COMMUNITY COLLEGE<br>6851 PERRY CREEK ROAD<br>RALEIGH, NC 27616               | 560792775  | 115                           | 0.                       | 28,831.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| WALKER CAREER CENTER<br>9651 E 21ST STREET<br>INDIANAPOLIS, IN 46229-1706                    | 35-6006000 | 115                           | 4,999.                   | 6,536.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| WARREN COUNTY CAREER CENTER<br>347 E 5TH AVENUE<br>WARREN, PA 16365-4398                     | 25-1157816 | 115                           | 0.                       | 41,137.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| WARREN TECH<br>13300 W. 2ND PLACE<br>LAKEWOOD, CO 80228-1256                                 | 98-0022000 | 115                           | 10,000.                  | 62,079.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| WASHBURN UNIVERSITY INSTITUTE OF TECHNOLOGY - 5724 SW HUNTOON STREET - TOPEKA, KS 66604-2117 | 48-6030115 | 115                           | 0.                       | 6,037.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| WASHINGTON COUNTY CAREER & TECHNICAL ED. CTR. - 255 STANLEY STREET - ABINGDON, VA 24210      | 54-1610007 | 115                           | 0.                       | 22,462.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| WASHINGTON COUNTY CAREER CENTER HIGH SCHOOL - 21740 OH-676 - MARIETTA, OH 45750              | 31-0735812 | 115                           | 0.                       | 21,504.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| WASHTENAW COMMUNITY COLLEGE<br>4800 E HURON RIVER DRIVE<br>ANN ARBOR, MI 48105-4800          | 38-1784300 | 115                           | 9,906.                   | 27,535.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| WEAVER ACADEMY<br>300 S. SPRING STREET<br>GREENSBORO, NC 27401-2343                          | 56-6000522 | 115                           | 0.                       | 7,944.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                               | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance           | (h) Purpose of grant or assistance                                          |
|--------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------|
| WENATCHEE VALLEY TECHNICAL SKILLS CENTER - 327 E. PENNY ROAD - WENATCHEE, WA 98801-8106          | 91-6007261 | 115                           | 0.                       | 45,712.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| WEST SIDE CAREER AND TECHNOLOGY CENTER - 75 EVANS STREET - KINGSTON, PA 18704-1856               | 24-6002315 | 115                           | 0.                       | 24,804.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| WEST SOUND TECH SKILLS CENTER<br>101 NATIONAL AVENUE N<br>BREMERTON, WA 98312-3537               | 91-6001656 | 115                           | 0.                       | 26,916.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| WESTERN IOWA TECH COMM COLLEGE<br>4647 STONE AVENUE<br>SIOUX CITY, IA 51106-1918                 | 42-0926922 | 115                           | 0.                       | 26,336.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| WESTERN NEBRASKA COMMUNITY COLLEGE<br>1601 E 27TH STREET<br>SCOTTSBLUFF, NE 69361-1815           | 47-6005299 | 115                           | 0.                       | 16,700.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| WEST-MEC<br>1617 WEST WILLIAMS<br>PHOENIX, AZ 85027                                              | 42-1582295 | 115                           | 9,993.                   | 41,884.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| WILKES COMMUNITY COLLEGE<br>211 CHRISTIE LANE<br>WILKESBORO, NC 28697                            | 56-0846669 | 115                           | 0.                       | 47,284.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| WILKES-BARRE AREA CAREER AND TECHNICAL CENTER - 350 JUMPER ROAD - PLAINS TOWNSHIP, PA 18702-8012 | 23-1701201 | 115                           | 0.                       | 103,864.                         | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| WILLIAM M. DAVIES CAREER & TECH H.S. - 50 JENCKES HILL ROAD - LINCOLN, RI 02865-4602             | 05-6000522 | 115                           | 5,000.                   | 42,264.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                                  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance           | (h) Purpose of grant or assistance                                          |
|-----------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------|
| WOOD COUNTY VOCATIONAL TECHNICAL CENTER - 1515 BLIZZARD DRIVE - PARKERSBURG, WV 26101-6424          | 55-6000418 | 115                           | 0.                       | 24,372.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| WOODRUFF CAREER & TECHNICAL CENTER 1800 NE PERRY AVE. PEORIA, IL 61603                              | 37-6001759 | 115                           | 0.                       | 7,275.                           | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| YORK TECH 2179 S QUEEN STREET YORK, PA 17402-4628                                                   | 23-1683558 | 115                           | 0.                       | 12,794.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| HOUSTON COMM COLLEGE 4638 AIRLINE DRIVE HOUSTON, TX 77022-3002                                      | 74-1709152 | 115                           | 0.                       | 73,116.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| KIRKSVILLE AREA TECH CENTER 1103 COTTAGE GROVE AVENUE KIRKSVILLE, MO 63501-3977                     | 43-6001909 | 115                           | 0.                       | 10,154.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| WARRENSBURG AREA CAREER CENTER 205 S RIDGEVIEW DRIVE WARRENSBURG, MO 64093-2019                     | 43-1692746 | 115                           | 0.                       | 46,759.                          | FMV                                                   | AUTO REPAIR SUPPLIES, SOFTWARE AND SUBSCRIPTIONS | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
| INTER-INDUSTRY CONFERENCE ON AUTO COLLISION REPAIR - 5125 TRILLIUM BLVD - HOFFMAN ESTATES, IL 60192 | 36-3117579 | 501C6                         | 57,600.                  | 0.                               |                                                       |                                                  | TO SUPPORT SECONDARY AND POST SECONDARY COLLISION REPAIR TRAINING PROGRAMS. |
|                                                                                                     |            |                               |                          |                                  |                                                       |                                                  |                                                                             |
|                                                                                                     |            |                               |                          |                                  |                                                       |                                                  |                                                                             |

Part III

**Grants and Other Assistance to Domestic Individuals.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---------------------------------|--------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|
| SCHOOL TUITION SCHOLARSHIPS     | 78                       | 131,035.                 | 0.                                |                                                       |                                       |
|                                 |                          |                          |                                   |                                                       |                                       |
|                                 |                          |                          |                                   |                                                       |                                       |
|                                 |                          |                          |                                   |                                                       |                                       |
|                                 |                          |                          |                                   |                                                       |                                       |
|                                 |                          |                          |                                   |                                                       |                                       |

Part IV

**Supplemental Information.** Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

PART I, LINE 2:

INFORMATION IS PROVIDED TO THE ACCOUNTING MANAGER FOR THE FOUNDATION.

ACCOUNTING MANAGER TRACKS ALL GRANTS TO OTHER ORGANIZATIONS. SCHOLARSHIPS ARE PAID DIRECTLY TO THE SCHOOLS ON BEHALF OF THE INDIVIDUALS THAT EARNED THE AWARD. DONATIONS OF TOOLS AND EQUIPMENT DO NOT REQUIRE MONITORING. NO MONITORING OF USE OF FUNDS IS REQUIRED.

SCHEDULE J  
(Form 990)

(Rev. December 2024)  
Department of the Treasury  
Internal Revenue Service

Compensation Information

For certain Officers, Directors, Trustees, Key Employees, and Highest  
Compensated Employees  
Complete if the organization answered "Yes" on Form 990, Part IV, line 23.  
Attach to Form 990.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

Open to Public  
Inspection

Name of the organization

I CAR EDUCATION FOUNDATION

Employer identification number

36-3768028

Part I Questions Regarding Compensation

1a Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.

- |                                                                    |                                                                            |
|--------------------------------------------------------------------|----------------------------------------------------------------------------|
| <input type="checkbox"/> First-class or charter travel             | <input type="checkbox"/> Housing allowance or residence for personal use   |
| <input type="checkbox"/> Travel for companions                     | <input type="checkbox"/> Payments for business use of personal residence   |
| <input type="checkbox"/> Tax indemnification and gross-up payments | <input type="checkbox"/> Health or social club dues or initiation fees     |
| <input type="checkbox"/> Discretionary spending account            | <input type="checkbox"/> Personal services (such as maid, chauffeur, chef) |

b If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain

2 Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?

3 Indicate which, if any, of the following the organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.

- |                                                              |                                                                                     |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <input type="checkbox"/> Compensation committee              | <input checked="" type="checkbox"/> Written employment contract                     |
| <input type="checkbox"/> Independent compensation consultant | <input checked="" type="checkbox"/> Compensation survey or study                    |
| <input type="checkbox"/> Form 990 of other organizations     | <input checked="" type="checkbox"/> Approval by the board or compensation committee |

4 During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:

- a Receive a severance payment or change-of-control payment?
- b Participate in or receive payment from a supplemental nonqualified retirement plan?
- c Participate in or receive payment from an equity-based compensation arrangement?
- If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.

Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.

5 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:

- a The organization?
- b Any related organization?
- If "Yes" on line 5a or 5b, describe in Part III.

6 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:

- a The organization?
- b Any related organization?
- If "Yes" on line 6a or 6b, describe in Part III.

7 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III

8 Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III

9 If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?

Yes No

1b

2

4a

4b

4c

5a

5b

6a

6b

7

8

9

X

X

X

X

X

X

X

X

X

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) (Rev. 12-2024)

|                |                                                                                                                                             |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Part II</b> | <b>Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.</b> Use duplicate copies if additional space is needed. |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------|

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

**Note:** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

[illegible]

Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

*(This area contains horizontal lines for supplemental information. A large diagonal "COPY" watermark is visible across the center.)*

SCHEDULE M  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Noncash Contributions

Complete if the organizations answered "Yes" on Form 990, Part IV, line 29 or 30.  
Attach to Form 990.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

2025

Open to Public  
Inspection

Name of the organization

I CAR EDUCATION FOUNDATION

Employer identification number

36-3768028

Part I Types of Property

|                                                                       | (a)<br>Check if<br>applicable | (b)<br>Number of<br>contributions or<br>items contributed | (c)<br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line 1g | (d)<br>Method of determining<br>noncash contribution amounts |
|-----------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1 Art - Works of art .....                                            |                               |                                                           |                                                                                    |                                                              |
| 2 Art - Historical treasures .....                                    |                               |                                                           |                                                                                    |                                                              |
| 3 Art - Fractional interests .....                                    |                               |                                                           |                                                                                    |                                                              |
| 4 Books and publications .....                                        |                               |                                                           |                                                                                    |                                                              |
| 5 Clothing and household goods .....                                  |                               |                                                           |                                                                                    |                                                              |
| 6 Cars and other vehicles .....                                       |                               |                                                           |                                                                                    |                                                              |
| 7 Boats and planes .....                                              |                               |                                                           |                                                                                    |                                                              |
| 8 Intellectual property .....                                         |                               |                                                           |                                                                                    |                                                              |
| 9 Securities - Publicly traded .....                                  |                               |                                                           |                                                                                    |                                                              |
| 10 Securities - Closely held stock .....                              |                               |                                                           |                                                                                    |                                                              |
| 11 Securities - Partnership, LLC, or<br>trust interests .....         |                               |                                                           |                                                                                    |                                                              |
| 12 Securities - Miscellaneous .....                                   |                               |                                                           |                                                                                    |                                                              |
| 13 Qualified conservation contribution -<br>Historic structures ..... |                               |                                                           |                                                                                    |                                                              |
| 14 Qualified conservation contribution - Other .....                  |                               |                                                           |                                                                                    |                                                              |
| 15 Real estate - Residential .....                                    |                               |                                                           |                                                                                    |                                                              |
| 16 Real estate - Commercial .....                                     |                               |                                                           |                                                                                    |                                                              |
| 17 Real estate - Other .....                                          |                               |                                                           |                                                                                    |                                                              |
| 18 Collectibles .....                                                 |                               |                                                           |                                                                                    |                                                              |
| 19 Food inventory .....                                               |                               |                                                           |                                                                                    |                                                              |
| 20 Drugs and medical supplies .....                                   |                               |                                                           |                                                                                    |                                                              |
| 21 Taxidermy .....                                                    |                               |                                                           |                                                                                    |                                                              |
| 22 Historical artifacts .....                                         |                               |                                                           |                                                                                    |                                                              |
| 23 Scientific specimens .....                                         |                               |                                                           |                                                                                    |                                                              |
| 24 Archeological artifacts .....                                      |                               |                                                           |                                                                                    |                                                              |
| 25 Other ( <u>TOOLS, EQUIPMEN</u> )                                   | X                             | 19                                                        | 9,383,130.                                                                         | MARKET VALUE OF DONA                                         |
| 26 Other ( )                                                          |                               |                                                           |                                                                                    |                                                              |
| 27 Other ( )                                                          |                               |                                                           |                                                                                    |                                                              |
| 28 Other ( )                                                          |                               |                                                           |                                                                                    |                                                              |

29 Number of Forms 8283 received by the organization during the tax year for contributions  
for which the organization completed Form 8283, Part V, Donee Acknowledgment .....

29

30a During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it  
must hold for at least 3 years from the date of the initial contribution, and which isn't required to be used for  
exempt purposes for the entire holding period? .....

b If "Yes," describe the arrangement in Part II.

31 Does the organization have a gift acceptance policy that requires the review of any nonstandard contributions? .....

32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash  
contributions? .....

b If "Yes," describe in Part II.

33 If the organization didn't report an amount in column (c) for a type of property for which column (a) is checked,  
describe in Part II.

Yes No

|     |  |   |
|-----|--|---|
|     |  |   |
| 30a |  | X |
| 31  |  | X |
| 32a |  | X |
|     |  |   |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) 2025 Created 12/29/25

**Part II** **Supplemental Information.** Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also, complete this part for any additional information.

SCHEDULE M, PART I, COLUMN B

THE NUMBER OF CONTRIBUTIONS REPRESENTS THE NUMBER OF DONORS.

COPY

**SCHEDULE O  
(Form 990)**

(Rev. December 2024)

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or Form 990-EZ.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**Open to Public  
Inspection**

Name of the organization

I CAR EDUCATION FOUNDATION

Employer identification number

36-3768028

FORM 990, ITEM C, DOING BUSINESS AS:

COLLISION REPAIR EDUCATION FOUNDATION

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

FUNDRAISING AND GRANTS.

FORM 990, PART III, LINE 3, CHANGES IN PROGRAM SERVICES:

THE IN-KIND DONATION PROCESS HAS BEEN TRANSITIONED TO A WEB-BASED PLATFORM, DONATION EXCHANGE, TO EXPAND ITS REACH AND IMPROVE EFFICIENCY. PREVIOUSLY MANAGED MANUALLY, THE DONATION PROCESS IS NOW STREAMLINED BY THE NEW ONLINE PLATFORM FOR BOTH DONORS AND SCHOOLS, MAKING PARTICIPATION EASIER AND MORE ACCESSIBLE.

FORM 990, PART III, LINE 4A, PROGRAM SERVICE ACCOMPLISHMENTS:

EVOLVING INDUSTRY STANDARDS, ENSURING STUDENTS RECEIVE BEST-IN-CLASS TRAINING.

THE SCHOLARSHIP PROGRAM FUELS THE NEXT GENERATION OF COLLISION REPAIR LEADERS. BY AWARDING TRANSFORMATIVE SCHOLARSHIPS TO COLLISION STUDENTS, THE FOUNDATION REMOVES FINANCIAL BARRIERS TO PROGRAM PARTICIPATION. BY COVERING CRUCIAL EXPENSES SUCH AS TUITION, TOOLS, AND BOOKS, THESE SCHOLARSHIPS UNLOCK OPPORTUNITIES AND HELP TALENTED INDIVIDUALS THRIVE IN AN ESSENTIAL INDUSTRY.

FORM 990, PART VI, SECTION B, LINE 11B:

PRIOR TO BEING FILED, THE FORM 990 IS REVIEWED BY SENIOR MANAGEMENT IN CONJUNCTION WITH THE AUDIT COMMITTEE. THE AUDIT COMMITTEE THEN PRESENTS THE 990 TO THE BOARD OF TRUSTEES FOR REVIEW IN ORDER TO ENSURE ACCURACY AND TIMELY FILING.

FORM 990, PART VI, SECTION B, LINE 12C:

FOUNDATION BOARD MEMBERS HAVE TO SIGN AND AGREE TO THIS POLICY AND AGREE TO THIS POLICY AS A PART OF THE ORIENTATION PROCESS.

FORM 990, PART VI, SECTION B, LINE 15A:

THE DIRECTOR OF HUMAN RESOURCE SERVICES GATHERS COMPENSATION DATA FROM REPUTABLE SOURCES; A MINIMUM OF TWO SOURCES IS REQUIRED FOR COMPARISON PURPOSES. THE MID-POINT (I.E. 50TH PERCENTILE) OF EACH DATA POINT IS RECORDED, AND THE MID-POINT DATA IS AVERAGED TO ACHIEVE A STARTING POINT FOR THE ESTABLISHMENT OF THE WAGE RANGE FOR POSITIONS WITHIN THE I-CAR EDUCATION FOUNDATION. TO ACHIEVE THE MINIMUM OF THE WAGE RANGE, THE MID-POINT IS REDUCED BY 25%. TO ACHIEVE THE MAXIMUM OF THE WAGE RANGE, THE MID-POINT IS INCREASED BY 25%. WHERE THE INCUMBENT EMPLOYEE'S SALARY FALLS WITHIN THE WAGE RANGE IS DEPENDENT ON SUCH FACTORS AS EXPERIENCE, TRANSFERABLE SKILLS AND COMPARISON AGAINST OTHERS' SALARIES IN THE SAME OR SIMILAR POSITIONS. EXECUTIVE WAGE RANGE DATA FOR ALL POSITIONS OTHER THAN THE MANAGING DIRECTOR IS THEN REVIEWED BY THE MANAGING DIRECTOR. WAGE DATA FOR THE EXECUTIVE DIRECTOR IS REVIEWED BY THE EXECUTIVE COMMITTEE OF THE FOUNDATION BOARD OF TRUSTEES. WAGE RANGES ARE REVIEWED AND ADJUSTED EVERY TWO YEARS WHERE NECESSARY.

FORM 990, PART VI, LINE 17, LIST OF STATES RECEIVING COPY OF FORM 990:

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990) (Rev. 12-2024)

LHA 532211 04-01-25

Name of the organization

I CAR EDUCATION FOUNDATION

Employer identification number

36-3768028

IL, AR, CA, FL, KS, KY, MD, MA, MI, MN, MS, NJ, NM, NY, NC, OK, PA, SC, TN, VA, WV, WI, AK, HI, GA  
NH, RI, OR, AL, CT

FORM 990, PART VI, SECTION C, LINE 19:

THE FOUNDATION'S GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY AND  
FINANCIAL STATEMENTS ARE AVAILABLE TO THE PUBLIC UPON REQUEST.

# TAX RETURN FILING INSTRUCTIONS

ILLINOIS FORM AG990-IL

FOR THE YEAR ENDING

DECEMBER 31, 2025

|                                              |                                                                                                            |                                                     |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Prepared for                                 | I CAR EDUCATION FOUNDATION<br>5125 TRILLIUM BLVD.<br>HOFFMAN ESTATES, IL 60192                             |                                                     |
| Prepared by                                  | MANN. WEITZ & ASSOCIATES L.L.C.<br>570 LAKE COOK ROAD, SUITE 330<br>DEERFIELD, IL 60015                    |                                                     |
| Amount due or refund                         | BALANCE DUE OF \$15.00                                                                                     |                                                     |
| Make check payable to                        | ILLINOIS CHARITY BUREAU FUND                                                                               | N/A - MWA WILL PAY THROUGH ATTORNEY GENERAL PORTAL  |
| Mail tax return and check (if applicable) to | OFFICE OF THE ATTORNEY GENERAL<br>CHARITABLE TRUST BUREAU<br>115 S. LASALLE ST<br>CHICAGO, IL 60603        | N/A - MWA WILL FILE THROUGH ATTORNEY GENERAL PORTAL |
| Return must be mailed on or before           | FILE BY 11/15/26                                                                                           |                                                     |
| Special Instructions                         | THE REPORT WILL BE SIGNED BY TWO OFFICERS BY RESPONDING TO TO EMAILS SENT FROM THE ATTORNEY GENERAL PORTAL |                                                     |

## ILLINOIS CHARITABLE ORGANIZATION ANNUAL REPORT

|       |       |
|-------|-------|
| PMT # | _____ |
| AMT   | _____ |
| INIT  | _____ |

Illinois Attorney General Kwame Raoul  
Charitable Trust Bureau, 115 S. LaSalle St  
Chicago, IL 60603

CO # 01022916

## Report for the Fiscal Period:

Beginning 01/01/2025

&amp; Ending 12/31/2025

MO DAY YR

Make Checks  
Payable to  
Illinois Charity  
Bureau Fund

Check all items attached:

|                                     |                               |
|-------------------------------------|-------------------------------|
| <input checked="" type="checkbox"/> | Copy of IRS Return            |
| <input checked="" type="checkbox"/> | Audited Financial Statements  |
| <input type="checkbox"/>            | Reviewed Financial Statements |
| <input type="checkbox"/>            | Copy of Form IFC              |
| <input checked="" type="checkbox"/> | \$15 Annual Report Filing Fee |
| <input type="checkbox"/>            | \$100 Late Report Filing Fee  |

Federal ID # 36-3768028

Are contributions to the organization tax deductible?

☒ Yes ☐ No

Date organization was created: 11/01/1990

MO DAY YR

|                                                                                                                                                                              |                  |                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------|
| Legal Name: I CAR EDUCATION FOUNDATION                                                                                                                                       | YEAR-END AMOUNTS |                                           |
| Mail Address: 5125 TRILLIUM BLVD.                                                                                                                                            | A) ASSETS        | A) \$ 5,742,778.                          |
| City, State: HOFFMAN ESTATES, IL                                                                                                                                             | B) LIABILITIES   | B) \$ 318,541.                            |
| Zip Code: 60192                                                                                                                                                              | C) NET ASSETS    | C) \$ 5,424,237.                          |
| Email Address:                                                                                                                                                               |                  |                                           |
| <b>I. SUMMARY OF ALL REVENUE ITEMS DURING THE YEAR:</b>                                                                                                                      | PERCENTAGE       | AMOUNT                                    |
| D) PUBLIC SUPPORT, CONTRIBUTIONS AND PROGRAM SERVICE REV. (GROSS AMTS.)                                                                                                      | 97.062%          | D) \$ 11,752,760.                         |
| E) GOVERNMENT GRANTS AND MEMBERSHIP DUES                                                                                                                                     | %                | E) \$                                     |
| F) OTHER REVENUES                                                                                                                                                            | 2.938%           | F) \$ 355,757.                            |
| G) TOTAL REVENUES, INCOME AND CONTRIBUTIONS RECEIVED (ADD D, E & F)                                                                                                          | 100 %            | G) \$ 12,108,517.                         |
| <b>II. SUMMARY OF ALL EXPENDITURES DURING THE YEAR:</b>                                                                                                                      |                  |                                           |
| H) OPERATING CHARITABLE PROGRAM EXPENSE                                                                                                                                      | %                | H) \$                                     |
| I) EDUCATION PROGRAM SERVICE EXPENSE                                                                                                                                         | 4.289%           | I) \$ 569,087.                            |
| J) TOTAL CHARITABLE PROGRAM SERVICE EXPENSE (ADD H & I)                                                                                                                      | 4.289%           | J) \$ 569,087.                            |
| J1) JOINT COSTS ALLOCATED TO PROGRAM SERVICES (INCLUDED IN J)                                                                                                                |                  |                                           |
| K) GRANTS TO OTHER CHARITABLE ORGANIZATIONS                                                                                                                                  | 85.741%          | K) \$ 11,376,310.                         |
| L) TOTAL CHARITABLE PROGRAM SERVICE EXPENDITURE (ADD J & K)                                                                                                                  | 90.030%          | L) \$ 11,945,397.                         |
| M) MANAGEMENT AND GENERAL EXPENSE                                                                                                                                            | 6.075%           | M) \$ 806,090.                            |
| N) FUNDRAISING EXPENSE                                                                                                                                                       | 3.894%           | N) \$ 516,716.                            |
| O) TOTAL EXPENDITURES THIS PERIOD (ADD L, M & N)                                                                                                                             | 100 %            | O) \$ 13,268,203.                         |
| <b>III. SUMMARY OF ALL PAID FUNDRAISER &amp; CONSULTANT ACTIVITIES:</b><br>(Attach Attorney General Report of Individual Fundraising Campaign (Form IFC). One for each PFR.) |                  |                                           |
| <b>PROFESSIONAL FUNDRAISERS:</b>                                                                                                                                             |                  |                                           |
| P) TOTAL AMOUNT RAISED BY PAID PROFESSIONAL FUNDRAISERS                                                                                                                      | 100 %            | P) \$ 0.                                  |
| Q) TOTAL FUNDRAISERS FEES AND EXPENSES                                                                                                                                       | %                | Q) \$                                     |
| R) NET RECEIVED BY THE CHARITY (P MINUS Q = R)                                                                                                                               | %                | R) \$                                     |
| <b>• PROFESSIONAL FUNDRAISING CONSULTANTS:</b>                                                                                                                               |                  |                                           |
| S) TOTAL AMOUNT PAID TO PROFESSIONAL FUNDRAISING CONSULTANTS                                                                                                                 |                  | S) \$ 0.                                  |
| <b>IV. COMPENSATION TO THE (3) HIGHEST PAID PERSONS DURING THE YEAR:</b>                                                                                                     |                  |                                           |
| T) NAME, TITLE: AMBER RITTER - DIR OF MKTG AND PROJECT MGMT                                                                                                                  |                  | T) \$ 111,820.                            |
| U) NAME, TITLE: BRANDON ECKENRODE - EXECUTIVE DIRECTOR                                                                                                                       |                  | U) \$ 140,195.                            |
| V) NAME, TITLE: MELISSA MARSCIN - DIR OF OPERATIONS AND IMPACT                                                                                                               |                  | V) \$ 105,268.                            |
| <b>V. CHARITABLE PROGRAM DESCRIPTION:</b> CHARITABLE PROGRAM (3 HIGHEST BY \$ EXPENDED)<br>CODE CATEGORIES                                                                   |                  | List on back side of instructions<br>CODE |
| W) DESCRIPTION: SUPPORT FOR AUTO COLLISION TRAINING PROGRAMS                                                                                                                 |                  | W) # 012                                  |
| X) DESCRIPTION: SCHOLARSHIPS                                                                                                                                                 |                  | X) # 200                                  |
| Y) DESCRIPTION:                                                                                                                                                              |                  | Y) #                                      |

**THE QUESTIONS BELOW ARE APPLICABLE TO THE CURRENT REPORTING PERIOD. IF THE ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS YES, ATTACH A DETAILED EXPLANATION:**

|                                                                                                                                                                                                                                                                                                                                                                                       | YES | NO       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|
| 1. WAS THE ORGANIZATION THE SUBJECT OF ANY COURT ACTION, FINE, PENALTY OR JUDGEMENT? .....                                                                                                                                                                                                                                                                                            |     | <b>X</b> |
| 2. DID THE ORGANIZATION MAKE A GRANT AWARD OR CONTRIBUTION TO ANY ORGANIZATION IN WHICH ANY OF ITS OFFICERS, DIRECTORS OR TRUSTEES OWNS AN INTEREST; OR WAS IT A PART TO ANY TRANSACTION IN WHICH ANY OF ITS OFFICERS, DIRECTORS OR TRUSTEES HAS A MATERIAL FINANCIAL INTEREST; OR DID ANY OFFICER, DIRECTOR OR TRUSTEE RECEIVE ANYTHING OF VALUE NOT REPORTED AS COMPENSATION? ..... |     | <b>X</b> |
| 3. HAS THE ORGANIZATION INVESTED IN ANY CORPORATE STOCK IN WHICH ANY OFFICER, DIRECTOR OR TRUSTEE OWNS MORE THAN 10% OF THE OUTSTANDING SHARES? .....                                                                                                                                                                                                                                 |     | <b>X</b> |
| 4. IS ANY PROPERTY OF THE ORGANIZATION HELD IN THE NAME OF OR COMMINGLED WITH THE PROPERTY OF ANY OTHER PERSON OR ORGANIZATION? .....                                                                                                                                                                                                                                                 |     | <b>X</b> |
| 5. DID THE ORGANIZATION USE THE SERVICES OF A PROFESSIONAL FUNDRAISER? (ATTACH FORM IFC) .....                                                                                                                                                                                                                                                                                        |     | <b>X</b> |
| 6a. DID THE ORGANIZATION ALLOCATE THE COST OF ANY SOLICITATION, MAILING, ADVERTISEMENT OR LITERATURE COSTS BETWEEN PROGRAM SERVICE AND FUNDRAISING EXPENSES? .....                                                                                                                                                                                                                    |     | <b>X</b> |
| 6b. IF "YES", ENTER<br>(I) THE AGGREGATE AMOUNT OF THESE JOINT COSTS \$ _____ ;<br>(II) THE AMOUNT ALLOCATED TO PROGRAM SERVICES \$ _____ ;<br>(III) THE AMOUNT ALLOCATED TO MANAGEMENT AND GENERAL \$ _____ ; AND<br>(IV) THE AMOUNT ALLOCATED TO FUNDRAISING \$ _____ .                                                                                                             |     |          |
| 7. DID THE ORGANIZATION EXPEND ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED PURPOSES? .....                                                                                                                                                                                                                                                                                |     | <b>X</b> |
| 8. HAS THE ORGANIZATION EVER BEEN REFUSED REGISTRATION OR HAD ITS REGISTRATION OR TAX EXEMPTION SUSPENDED OR REVOKED BY ANY GOVERNMENTAL AGENCY? .....                                                                                                                                                                                                                                |     | <b>X</b> |
| 9. DID THE ORGANIZATION LEARN OR BECOME AWARE OF ANY KICKBACK, BRIBE OR ANY THEFT, DEFALCATION, MISAPPROPRIATION, COMMINGLING OR MISUSE OF ORGANIZATIONAL FUNDS IN THE CURRENT OR PREVIOUS FISCAL YEARS? .....                                                                                                                                                                        |     | <b>X</b> |
| 10. LIST THE NAME AND ADDRESS OF THE FINANCIAL INSTITUTIONS WHERE THE ORGANIZATION MAINTAINS ITS THREE LARGEST ACCOUNTS:<br><b>BMO BANK 320 S. CANAL ST, CHICAGO, IL, 60606</b><br><b>WELLS FARGO ADVISORS; 100 HART RD, SUITE 105; BARRINGTON, IL 60010</b><br><b>MORGAN STANLEY SMITH BARNEY LLC. 760 W. MAIN ST BARRINGTON, IL 60010</b>                                           |     |          |
| 11. NAME AND TELEPHONE NUMBER OF CONTACT PERSON: <b>MARK VERBOIS - 847-590-1198</b>                                                                                                                                                                                                                                                                                                   |     |          |

• ALL ATTACHMENTS MUST ACCOMPANY THIS REPORT - SEE INSTRUCTIONS •

UNDER PENALTY OF PERJURY, I (WE) THE UNDERSIGNED DECLARE AND CERTIFY THAT I (WE) HAVE EXAMINED THIS ANNUAL REPORT AND THE ATTACHED DOCUMENTS, INCLUDING ALL THE SCHEDULES AND STATEMENTS, AND THE FACTS THEREIN STATED ARE TRUE AND COMPLETE AND FILED WITH THE ILLINOIS ATTORNEY GENERAL FOR THE PURPOSE OF HAVING THE PEOPLE OF THE STATE OF ILLINOIS RELY THEREUPON. I HEREBY FURTHER AUTHORIZE AND AGREE TO SUBMIT MYSELF AND THE REGISTRANT HEREBY TO THE JURISDICTION OF THE STATE OF ILLINOIS.

**BE SURE TO INCLUDE ALL FEES DUE:**

- 1.) REPORTS ARE DUE WITHIN SIX MONTHS OF YOUR FISCAL YEAR END.
- 2.) FOR FEES DUE, SEE INSTRUCTIONS.
- 3.) REPORTS THAT ARE LATE OR INCOMPLETE ARE SUBJECT TO A \$100.00 PENALTY.

**BRENDA HOGEN**

PRESIDENT OR OTHER AUTHORIZED OFFICER OR TRUSTEE (PRINT NAME) SIGNATURE DATE

**MARK VERBOIS**

CHIEF FISCAL OFFICER OR TRUSTEE (PRINT NAME) SIGNATURE DATE

**MARCY STEINDLER**

PREPARER (PRINT NAME) SIGNATURE DATE